

CURRICULUM VITAE

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Education

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- 73/5 B.A.: Bethel College, St. Paul Minnesota, in Western Philosophy
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Books

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- 1990 *Hongaku shisō hihan*, by Hakamaya Noriaki. *Japanese Journal of Religious Studies* 17/1: 89–92.
- 1989 *Buddhism: A Cultural Perspective*, by William R. LaFleur. *Chanoyu Quarterly* 58:72–74.
- 1988 *Japanese Tales*, Royall Tyler, transl. *Asian Folklore Studies* XLVII/2:336–338.
Saichō: The Establishment of the Japanese Tendai School, by Paul Groner. *The Eastern Buddhist* XXI/1:136–139.
- 1987 *Hokke mongu no seiritsu ni kansuru kenkyū* [Studies on the formation of the *Fa hua wen chü*], by Hirai Shun'ei. *Japanese Journal of Religious Studies* 14/2–3:271–273.

- 1986 *Miraculous Stories from the Japanese Buddhist Tradition: The Nihon Ryōiki of the Monk Kyōkai*, Kyōko Motomochi Nakamura, transl. and ed.; *Miraculous Tales of the Lotus Sutra from Ancient Japan: The Dainihonkoku Hokekyōgenki of Priest Chingen*, Yoshiko Dykstra, trans.; *Sand and Pebbles (Shasekishū): The Tales of Mujū Ichien, A Voice for Pluralism in Kamakura Buddhism*, by Robert E. Morrell. *The Eastern Buddhist* 19/2:130–33.
- 1984 *T'ien-t'ai Buddhism: An Outline of the Fourfold Teachings*. David W. Chappell, ed. *The Eastern Buddhist* XVII/2:142–144.

Translations

- 2011 “Universal Buddha-Nature,” In *Sources of Japanese Philosophy*, ed. James W. Heisig, Thomas P. Kasulis, and John C. Maraldo, pp. 95-97. Honolulu: University of Hawai‘i Press.
- “Critical Buddhism,” In *Sources of Japanese Philosophy*, ed. James W. Heisig, Thomas P. Kasulis, and John C. Maraldo, pp. 102-103. Honolulu: University of Hawai‘i Press.
- 2010 (with Benjamin Dorman and David White) "Religious Issues in Japan 2009: Religion and Society in Contemporary Japan." *Bulletin of the Nanzan Institute for Religion and Culture* 34: 97-112.
- 2009 (with Benjamin Dorman and David White) "Religious Issues in Japan 2008: Religion as a 'Social Problem'." *Bulletin of the Nanzan Institute for Religion and Culture* 33: 60-74.
- 2004 “The American Academy of Religion and the Japanese Association for Religious Studies: A Report on the ‘Focus on Japan’ at the 2003 AAR in Atlanta,” by Watanabe Manabu. *Bulletin of the Nanzan Institute for Religion & Culture* 28: 37–50.
- 2003 “Revisioning Religion in Ancient Japan,” by Yoshida Kazuhiko, *Japanese Journal of Religious Studies* 30/1–2:1–26.
- “Mizuko Kuyō and New Age Concepts of Reincarnation,” by Komatsu Kayoko, *Japanese Journal of Religious Studies* 30/3–4:259–78.
- 2002 “The Politics and Culture of Contemporary Religion in Japan,” *Bulletin of the Nanzan Institute for Religion and Culture* 25: 44–59.
- 1999 “The *Mahāparinirvāṇa Sutra* and the Origins of Mahāyāna Buddhism,” by Sasaki Shizuka. *Japanese Journal of Religious Studies* 26/1–2: 189–97.
- “Religious Studies” in Japan and Future Prospects,” paper for International Symposium on “New Trends in Religious Studies,” by Tsuchiya Hiroshi. Nanzan University, 17 September.
- 1998 “The Social Response of Buddhists to the Modernization of Japan: The Contrasting Lives of Two Sōtō Zen Monks,” by Ishikawa Rikizan. *Japanese Journal of Religious Studies* 25/1–2: 87–115.
- 1997 “The Core Elements of Indian Buddhism Introduced into Tibet: A Contrast with Japanese Buddhism,” by Yamaguchi Zuihō. In *Pruning the Bodhi Tree* (Honolulu: University of Hawai‘i Press), pp. 220–41.
- “The Meaning of ‘Zen,’” by Matsumoto Shirō. In *Pruning the Bodhi Tree* (Honolulu: University of Hawai‘i Press), pp. 242–50.
- “Thoughts on *Dhātu-vāda* and Recent Trends in Buddhist Studies,” by Takasaki Jikidō. In *Pruning the Bodhi Tree* (Honolulu: University of Hawai‘i Press), pp. 314–20.
- “The *Lotus Sutra* and Japanese Culture,” by Matsumoto Shirō. In *Pruning the Bodhi Tree* (Honolulu: University of Hawai‘i Press), pp. 388–403.

- 1996 “Rethinking Japanese folk religion: A study of Kumano Shugen,” by Miyake Hitoshi. In P. F. Kornicki and I. J. McMullen, ed. *Religion in Japan* (Cambridge: Cambridge University Press, pp. 120–34.
- “Summary of the Shinto Position by Secretary-General Okamoto Kenji,” *Bulletin of the Nanzan Institute for Religion and Culture* 20: 11–13.
- 1995 “Magic and self-cultivation in a New Religion,” by Nagai Mikiko. *Japanese Journal of Religious Studies* 22/3–4: 301–20.
- 1994 “Tokugawa-Period Disputes between Shugen Organizations and *Onmyōshi* over Rights to Practice Divination,” by HAYASHI Makoto. *Japanese Journal of Religious Studies* 21/2–3: 167–90.
- 1993 “The Formation of the Pañca-śīla in Early Buddhism,” by HIRAKAWA Akira. For conference in Korea and publication in commemorative volume for *Mahāpaṇḍita Rāhula Saṅghīyāyana Birth Centenary Volume*.
- “Is a Shinto Renewal Possible?” by SAEKI Shōichi. *Bulletin of the Nanzan Institute for Religion and Culture* 17: 32–35.
- “From *Minkan-shinkō* to *Minzoku-shūkyō*: Reflections on the Study of Folk Buddhism,” by SHINNO Toshikazu. *Japanese Journal of Religious Studies* 20/2–3: 187–206.
- “The Adaptation of Max Weber’s Theories of Religion in Japan,” by HAYASHI Makoto and YAMANAKA Hiroshi. *Japanese Journal of Religious Studies* 20/2–3: 207–28.
- 1992 “Excavating Edo’s Cemeteries: Graves as Indicators of Status and Class,” by TANIGAWA Akio. *Japanese Journal of Religious Studies* 19/2–3: 271–98.
- 1991 “The Dilemma of Japanese-American Society—A Case Study of Konkōkyō in North America,” by INOUE Nobutaka. *Japanese Journal of Religious Studies* 18/2–3: 133–50.
- “Buddhism and Social Action Since the Meiji Era in Japan,” by Hoshino Eiki. Paper delivered at conference on “Buddhism and Social Action” at the University of Hawaii, August.
- 1990 “Accession Rituals and Buddhism in Medieval Japan,” by KAMIKAWA Michio. *Japanese Journal of Religious Studies* 17/2–3: 243–280.
- “The Development of the Buddha-Nature Concept in China and Japan,” by HIRAKAWA Akira. Paper given at Vienna University, 8 November 1990.
- 1989 “The Meaning of ‘Dharma’: The Buddhist Theory of Existence,” by HIRAKAWA Akira. Paper given at the 1st E. Lamotte Symposium.
- “Religious Rituals in Shugendō—A Summary,” by MIYAKE Hitoshi. *Japanese Journal of Religious Studies* 16/2–3: 101–116.
- “Studies on Early *Vijñaptimatra* Philosophy,” by SUGURO Shinjō. English resume for *Shoki yuishiki shisō no kenkyū*, Tokyo: Shunjūsha), pp. 1–24.
- 1988 “Folk religion among the Koreans in Japan: The shamanism of the ‘Korean temples,’” by IIDA Takafumi. *Japanese Journal of Religious Studies* 15/2–3:155–182.
- “The Viṭhobā faith of Mahārāṣṭra: The Viṭhobā temple of Paṇḍharpūr and its mythological structure,” by SHIMA Iwao. *Japanese Journal of Religious Studies* 15/2–3:183–198.
- “Dejiao: A Chinese religion in Southeast Asia,” by YOSHIHARA Kazuo. *Japanese Journal of Religious Studies* 15/2–3:199–221.

“An evaluation of the sources on the date of the Buddha,” by HIRAKAWA Akira. Paper for symposium “On the date of the historical Buddha and the importance of its determination for historiography and world history,” 11–17 April, at the Akademie der Wissenschaften in Göttingen, Federal Republic of Germany.

English resumes of essays in *Traditional Religion and Socio-Political Integration*, Nanzan Studies in Cultural Anthropology III, pp. 297–349, Nagoya: Nanzan Anthropological Institute: SHIRATORI Yoshirō and SUGIMOTO Yoshio: “Introduction,” “The caste system as ideology” by YAMADA Ryūji, “Sheism as a ‘safety valve’ for overseas Chinese: Correlation with politico-social situations” by SASAKI Kōkan, “Mesjid and the sacred basket: Conflict and integration in the Buginese society of Amparita” by KURATA Isamu, “The function of Islam as a criterion for ethnic group awareness: The case of the Sulu Archipelago” by MIURA Tarō, “Slavery and Islam in Western Sudan” by SAKAI Shinzō, “Motivations of the members of Bangkok temples originating from the provinces” by MORIBE Hajime, “The divine king Rājasimha II: An essay on the Udarata Kingdom” by ŌIWA Masaru, “Flowers, mountains, and Malabar: ‘Kohombā Kankārī’ as a ritual of the Mala king” by SUGIMOTO Yoshio.

1987 “Buddhism and the religious characteristics of the Japanese,” by HIRAKAWA Akira. *Japanese Buddhism: Its Tradition, New Religions, and Interaction with Christianity*, Minoru Kiyota, ed. Tokyo: Buddhist Books International, pp. 11–23.

“The influence of Shugendō on the ‘new religions,’” by MIYAKE Hitoshi. *Ibid.*, pp. 71–82.

“The characteristics of Japanese Tendai,” by HAZAMA Jikō. *Japanese Journal of Religious Studies* 14/2–3:101–112.

“Inherent enlightenment and Saichō’s acceptance of the bodhisattva precepts,” by SHIRATO Waka. *Ibid.*, 113–128.

“Indebtedness and comfort: The undercurrents of *mizuko kuyō* in contemporary Japan,” by HOSHINO Eiki and TAKEDA Dōshō. *Japanese Journal of Religious Studies* 14/4:305–20.

“Tun-huang popular narratives,” by KANAOKA Shōkō. *Asian Folklore Studies* 46/2: 273–86.

English resumes of essays in *Tōnan ajia kajinshakai no shūkyō bunka ni kansuru chōsa kenkyū*, NAOE Hiroji and KUBO Noritada, ed.

“Encounter with an emphatic, personal God: A seminar on Shingon mikkyō,” by HARESAKU Masahide. *Bulletin of the Nanzan Institute for Religion and Culture* 11:26–35. Reprinted in the *Japan Missionary Bulletin* 42/1:21–29.

“Who are the *icchantika*?” by MOCHIZUKI Ryōkō. English resume for *Daijō nehanyō no kenkyū* [Studies on the *Mahāyāna Mahāparinirvāṇa Sūtra*], Tokyo: Shunjūsha, pp. 1–16.

1986 “Continuity and change: Funeral customs in modern Japan,” by NAKAMAKI Hirochika. *Japanese Journal of Religious Studies* 13/2–3:177–210.

1985 “Kūkai’s philosophy as a mandala” by OKUMURA Keishin. In *The Eastern Buddhist* 18/2. English summary in MIYAKE Hitoshi’s *Shugendō shisō no kenkyū*, Tokyo: Shunjūsha, 1–6.

Conference Papers

2011 「私が見た昭和20～30年代の熊野」(Kumano in the 1950s), for panel on 海外から見た日本・熊野の宗教文化 (International Perspectives on the Religion and Culture of Kumano), 国際熊野学会2011年度学術大会 (Annual Conference of the International Kumano Association), 21 May.

- “Mind, Kokoro, and Language,” FIRST International Conference on Biology of Mind 最先端研究解発支援プログラム (FIRST) 国際シンポジウム「心の生物学——進化論人間観の科学をまざして」(The biology of mind: In search of a science with an evolutionary human perspective), RIKEN 理化学研究所, 3 February.
- 2009 “Welcome and Orientation,” International GPSS Conference on “Brain Science and Religion: Some Asian Perspectives,” 15th Nanzan Institute for Religion and Culture Symposium, Nagoya, Nanzan Institute for Religion and Culture, 28-29 November.
- 2008 “Mind, Heart, and *Kokoro*: A Japanese Perspective.” GPSS Workshop on “Brain Science and Religion: Some Asian Perspectives,” 28 October, Sogang University, Seoul, Korea.
- 2007 “Mind, Heart, and *Kokoro*: A Japanese Perspective.” GPSS Conference on “Consciousness, Brain Science, and Religion: Some Asian Perspectives,” 12–14 October, Fu Jen Catholic University, Taiwan.
- “Beyond Budōkan: Bob Dylan in Japan,” Bob Dylan Symposium, University of Minnesota/Weisman Art Center, 27 March.
- 2006 Panel on “Recent Surveys of Japanese Religions: Religious Traditions of Japan and *Nanzan Guide to Japanese Religions*,” Association for Asian Studies Annual Meeting, 8 April, San Francisco.
- 2004 “Viewing the World and the Academy through Japanese Religions: Context and Perspective.” Japanese Religions Group, American Academy of Religion, San Antonio, 22 November.
- 2002 “Chih-kuan vs. Ch’an: T’ien-t’ai Chih-i’s View of Zen.” Conference on “The Lotus Sutra and Zen,” sponsored by Risshō Kōseikai, Tokyo and Nagano, 11–16 July.
- 1999 “Scholar and Priest: The relationship between academic study and religious activity in Japanese Buddhism” (in Japanese), panel at the 58th Annual Conference of the Japan Association for Religious Studies, Nanzan University, 18 September.
- 1997 “Apocryphal Texts in Chinese Buddhism: T’ien-t’ai Chih-i’s Use of Apocryphal Scriptures.” The Leiden Conference on Canonization and Decanonization, Leiden, 9–10 January.
- 1995 “Absolute Nothingness and Emptiness in Nishitani Keiji: An Essay from the Perspective of Classical Buddhist Thought.” International Congress of History of Religions, panel on Philosophy of the Kyoto School, Mexico City, 7 August.
- 1993 “Say What?! Chih-i’s Use (and Abuse) of Scripture.” American Academy of Religion, Panel on “Living Words: Scriptural Transformation and Meaning in Tiantai,” 21 November.
- “The Constantly-Walking Samadhi and the *Pratyutpanna-samadhi-sutra*: A Look at Chih-i’s Use of Scripture.” Panel on “Language and Hermeneutics: Concerning the Translation of Jodo Shinshu Texts” at The Sixth Biennial Conference of the International Association of Shin Buddhist Studies, Otani University, 4 August.
- 1992 *Tendai sandaibu no shisō—Inyōkyōten o megutte* 天台三大部の思想—引用経典をめぐって [The T’ien-t’ai philosophy in Chih-i’s major works, with special attention to scriptural quotation]. Keynote address at annual Tendai Gakkai, Mt. Hiei, 31 October.
- Makashikan ni okeru kyōten no shiyō (1)—Shin inyōgaku no kokoromi* 「摩訶止観」における経典の使用——新引用学の試み, Indogaku Bukkyōgakkai, 20 June.
- 1991 “Rethinking Japanese Buddhism: Recent Japanese Critiques of *hongaku shisō*.” Workshop on “Rethinking Japanese Religion” at University of Cambridge, Cambridge, England, 3–6 April.
- 1990 “Academic Discipline as Spirituality.” World Spirituality Conference, Fordham University, 24 June.

- 1987 “*Puṇḍarīka symbolism: Chih-i, the lotus, and the Lotus Sūtra.*” The 2nd International Conference on the Lotus Sutra and Japanese Culture. Risshō University, 19–22 December.
- 1985 “Tendai nyūmonsho to shite no *Tendai hokkeshū gishū* to *Tendai shikyōgi*” 天台入門書としての「天台四教義」と「天台法華宗義集」XXXVth Conference of the Japanese Association of Indian and Buddhist Studies, Kyoto.
- 1983 “Chih-i’s interpretation of *jñeyāvaraṇa*: An application of the threefold truth concept,” XXI International Congress of Human Sciences in Asia and North Africa (CISHAAN), Tokyo.
- 1981 “Tokuichi vs. Kūkai: A look at the *Shingonshū miketsumon*,” 4th Annual Conference of the International Association of Buddhist Studies, University of Wisconsin-Madison.

Participation in Conferences

- 2012 Panelist at the “Major ‘Booms’ and Minor Trends in Modern Religious Practices: An Open Workshop in Honour of Ian Reader,” Manchester University, 27–28 February.
- 2011 Panelist for “Meet the Editors,” European Association of Japanese Studies 13th Annual Conference, Tallinn (Estonia), 26 August.
 Panelist for “Meet the Editors,” Asian Studies Conference Japan (ASCJ) Annual Conference, International Christian University, Tokyo, 25 June.
 「私が見た昭和20–30年代の熊野」(Kumano in the 1950s), panel on 海外から見た日本・熊野の宗教文化 (International Perspectives on the Religion and Culture of Kumano), 国際熊野学会2011年度学術大会, 21 May.
- 2009 Host of “Brain Science and Religion: Some Asian Perspectives,” International Conference of the Global Perspectives on Science and Spirituality project; 15th Nanzan Institute for Religion and Culture Symposium, 27–29 November.
- 2008 Respondent at symposium on “Scholars of Buddhism in Japan: Buddhist Studies in the 21st Century,” 9th Annual Symposium for Scholars Resident in Japan, International Research Center for Japanese Studies, 14–15 March
- 2007 “Mind, Heart, and *Kokoro*: A Japanese Perspective.” Conference on “Consciousness, Brain Science, and Religion: Some Asian Perspectives,” 12–14 October, Fu Jen Catholic University, Taiwan.
 Chair of the Social Sciences session at the Nagoya American Studies Summer Seminars on the theme “Religion in America,” 28–29 July.
- 2006 “Teaching Religion at Nanzan University.” Symposium on “The Roles of Religion in the University,” Sophia University, Tokyo, 5 July.
- 2005 Respondent for panel on “The Lotus Sutra and Peace” 法華経と平和. XIX World Congress of the International Association for the History of Religions, Tokyo, 25 March.
 Organizer (with Hayashi Makoto) and chair of Plenary Session on “Japanese Religions and the Study of Religion: Religion and Politics. XIX World Congress of the International Association for the History of Religions, Tokyo, 27 March.
 Convener and commentator for a screening of “After Life” ワンダフルライフ and “Distance” デイスタンス, directed by Kore-eda Hirokazu, XIX World Congress of the International Association for the History of Religions, Tokyo, 27 March.
 Chair for panel on “Peace Studies in Buddhism.” XIX World Congress of the International Association for the History of Religions, Tokyo, 29 March.

- Commentator for Panel on “Crisis in Religion.” Fourth Yoko Civilization International Conference on “Science and Religion in the Age of Crisis,” Awaji Yumebutai International Conference Center, 20 September.
- Chair for a panel on “Handling the Ashes of the Dead and the Destiny of the Spirit after Death.” 52nd Annual Meeting of the Conference on Religion and Modern Society (CORMOS). Kyoto, 27 December.
- 2004 Commentator at an inaugural symposium on "Kii sanchi no reijō to sankeidō: Kumano, Yoshino, and Kōya 「紀伊山地の霊場と参詣道——熊野・吉野・高野」[The sacred sites and pilgrimage paths in the Kii mountains: Kumano, Yoshino, and Kōya]. Annual conference of the 日本山岳修験学会 [Society for the study of Japanese mountain religion]. Shingu, Wakayama-ken, 6–7 November.
- Chair and panelist: "Screening and Panel Discussion of Documentary Film 'Opening the Gates to Heaven: A Pilgrimage to Oyama' by Barbara Ambros, sponsored by the Japanese Religions Group and Sacred Space in Contemporary Asia Consultation, American Academy of Religion, San Antonio, 22 November.
- 2003 Presenter at panel on “Buddhism and Views on Life and Death,” COE workshop, University of Tokyo, 4 June.
- Respondent to Special Topics Forum on “Religious Studies in the Japanese Context,” American Academy of Religion, Atlanta, 23 November.
- 2002 Respondent to panel on “The Teachings of Traditional Buddhism in Contemporary Japan: Popular Authors, Mountain Ascetics, The Hidden, the Engages, and the Grave.” American Academy of Religion, Toronto, 26 November.
- 2001 “The Translation of Buddhist Texts,” participant in panel on “New Directions in East Asian Studies: Questions from American scholars,” at the Indogaku Bukkyōgakkai, University of Tokyo, 1 July.
- 1999 Organizer and chair of panel on 「宗教学・仏教学と仏教者——学問問と宗教活動の関係」 (Scholar and Priest: The relationship between academic study and religious activity in Japanese Buddhism) at the 58th Annual Conference of the Japanese Association for Religious Studies, 18 September.
- 1997 IVth International Conference on the Lotus Sutra. Leiden University, 1–3 May. Respondent for papers on "A Study on the Meaning of the Sutra-title Saddharmapuṅḍarīka" by Itō Zuiei and "Ennin and Lay Buddhists in T'ang China" by Saitō Enshin.
- 1996 Fifth International Buddhist-Christian Conference, panel on “Buddhist-Christian Issues Today in Light of Nishitani Keiji’s Thought,” De Paul University, 27 July–3 August.
- Third Annual Meeting of the International Association for Asian Philosophy and Religion, 30 May–2 June, Taipei. Respondent to panel on Critical Buddhism.
- 1995 Conférence Tendai de Paris, 9–12 October. Fondation Hugot de Collège de France. Report, chair session on “The Translation of Tendai Works into Western Languages.”
- Second Annual Meeting of the International Association for Asian Philosophy and Religion, 1–4 June, Tokyo. Respondent to panels on “Encounters of Religion and Modernity” and “Cultural Encounters East and West (on Death).”
- 1994 Panelist, International Buddhist-Christian Theological Encounter Group, Bandaisō, 10–14 June.

- 1993 Presenter and panelist for round-table discussion by teleconference on “Critical Buddhism’ and the Question of Standards,” Annual Meeting of the Mid-Atlantic Regional Association for Asian Studies, Ramapo College, New Jersey, 30 October.
Respondent on “Critical Buddhism (*Hihan Bukkyō*): Issues and Responses to a New Methodological Movement,” American Academy of Religion, 22 November 1993.
- 1992 Panelist, chair for panel on “Dialogue with Nishida’s Philosophy” at the Fourth International Buddhist-Christian Dialogue Conference, 30 July–3 August, Boston University.
Interpreter for the “3rd International Conference on the Lotus Sūtra”, 9–12 January, University of Hawaii.
- 1990 “U.S.–Japan Conference on Japanese Martial Arts and American Sports: Cross-Cultural Perspectives on Means to Personal Growth,” chair and interpreter, University of Wisconsin-Madison, August.
- 1988 “Wisdom and Compassion in Buddhism and Christianity,” interpreter and participant. Sophia University, Tokyo.
- 1987 “Dialogue between Risshō Kōseikai and Unitarians,” English/Japanese interpreter. Atami, 11–14 November.
“Foundations for the Buddhist-Christian Dialogue,” respondent. Buddhist/Christian Dialogue Conference, Berkeley, California, 10–14 October.
“International Conference on the Universalization of Religions,” English/Japanese interpreter. Taishō University, 20–23 May.
“Art and Cosmology,” panelist. Institute of Contemporary Art, Nagoya, 21 March.
“Tendai Buddhism and Christianity,” panelist. Nanzan Institute for Religion and Culture, Nagoya, 16–18 March.

Special Lectures

- 2012 “Takagi Kenmyō and Buddhist Socialism: A Meiji Martyr and Misfit,” A Humanities Commons Event, College of Arts and Sciences, University of Dayton, Ohio, 28 March.
“Takagi Kenmyō and Buddhist Socialism: A Meiji Martyr and Misfit,” The University of Edinburgh, 1 March.
“Takagi Kenmyō and Buddhist Socialism: A Meiji Martyr and Misfit,” at the “Major ‘Booms’ and Minor Trends in Modern Religious Practices: An Open Workshop in Honour of Ian Reader,” Manchester University, 28 February.
“Takagi Kenmyō and Buddhist Socialism: A Meiji Martyr and Misfit,” The Center for Japanese Studies, University of Michigan, 9 February (video recording available at <http://www.youtube.com/watch?v=wRp8PCNo1mY>).
- 2011 “Takagi Kenmyō and Buddhist Socialism: A Meiji Martyr and Misfit,” Asian Studies Program and Religious Studies, Purdue University, 19 October.
“The Threefold Truth as the Basic Pattern of T’ien-t’ai Buddhist Philosophy,” Center on Religion and Chinese Society, Purdue University, 19 October.
“Takagi Kenmyō and Buddhist Socialism: A Meiji Martyr and Misfit,” Center for East Asian and Pacific Studies, University of Illinois, 17 October.
- 2007 「天台智顛の円融三諦と一念三千の理解」 [Chih-i’s threefold truth and *ichinen-sanzen*], Niigata/Sado Risshō Kōseikai Retreat, Sado Island, 24 June.

- 2006 Dialogue with Matsuzawa Tetsurō 松沢哲郎, director of the Kyoto University Primate Research Institute, on the theme 「心の進化——比較認知科学と宗教学との対話」 [The evolution of mind: A dialogue between the study of religion and comparative cognition]. Science Café, Nagoya, 22 April.
 「《救い》とは何か?」 [The meaning of “salvation” in Christianity]), First Interreligious Dialogue of the “Group of Research Institutes Affiliated with Religious Organizations” 教団付置研究所研究会, 13 December.
 “Nihon Bukkyō no sanjūteki kōzō” 「日本仏教の三重的構造」 [The threefold structure of Japanese Buddhism]. Suzuka International University, 14 January.
 “Bukkyō kenkyū kanren shiryō no denshika: Makashikan no CD-ROM o jirei to shite” 「仏教研究関連資料の電子化——『摩訶止観』の CD-ROM を事例として」 (The digitization of Buddhist research materials, with a focus on the *Mo-ho chih-kuan* CD-ROM). Sōka Gakkai International Headquarters, Tokyo, 6 February.
- 2005 “Searching for Truth: Features and Benefits of the *Mo-ho chih-kuan* on CD-ROM,” Asian Studies Group, Kyoto, 7 October.
 “Bukkyō kenkyū kanren shiryō no denshika: Makashikan no CD-ROM o jirei to shite” 「仏教研究関連資料の電子化——『摩訶止観』の CD-ROM を事例として」 [The digitization of Buddhist research materials, with a focus on the *Mo-ho chih-kuan* CD-ROM). Zen Research Institute, Aichi Gakuin University, 14 October.
- 2004 “The Threefold Structure of Mahāyāna Buddhism.” Institute of Buddhist Studies, Berkeley, California, 29 November.
- 2003 “Bodhidharma, wall-contemplation, and Chinese-Sanskrit binomes” (in Japanese), Komazawa University Buddhist Studies Public Lecture, 30 June.
 “The Concept of Emptiness in Buddhist Thought.” Dipartimento di Filosofia e Teoria Delle Scienze, Università Ca’ Foscari di Venezia, Venice, 25 March.
 “Mahāyāna Buddhism.” Seminar for students in East Asian studies, Dipartimento de Studi Sull’Asia Orientale, Venice, 17–28 March.
- 2002 “Cultivating Human Beings: The Role of the schools and the role of the family,” (in Japanese), Tamagawa Elementary School, Annual Educational Lecture, 9 June.
 “The Threefold Truth in Tiantai Philosophy and the Structure of Mahāyāna Buddhism,” Università Ca’ Foscari, Venice, 27 March.
 “Internet Publishing and Dealing with Authors through the Internet,” English-Language Scholarly Periodical Publishing in Japan Workshop 2002, Sophia University, Tokyo, 22 February.
- 2001 Another Look at the ‘Trichiliochism in a Moment’s Thought’ Section of the *Mo-ho chih-kuan* [T 46.52b–55c], keynote speech at the 4th Conference of T’ien-t’ai Studies, Hua-fan University, Taiwan, 28 September.
 “Online Publishing at the Nanzan Institute for Religion and Culture” (in Japanese), presentation at a Workshop on Online Publishing for Dissemination of Research Results at the Japan National Institute of Informatics, 15 March.
- 2000 “Commencement Address,” the 33rd Commencement Exercises of the Nagoya International School, 11 June.
 “Buddhism and Japanese Culture,” American School in Japan, 12 May.

- “Buddhist Studies and Religious Studies in Japan in the Post-Bubble Era,” Symposium on “Japanese Studies in the Post-Bubble Era,” International Research Center for Japanese Studies, Kyoto, 31 March.
- 1999 天台大師の三諦思想——現代における意味と活用 [T'ien-t'ai Chih-i's Threefold Truth: It's meaning and application in modern life], 一隅を照らす運動推進大会, Mōka, Tochigi-ken, 5 April.
- 1998 ”Off-the-Wall Speculation on the Origin of Zen Meditation: Bodhidharma, Wall-Gazing, and Mixed Binomes.” Ohio State University, 2 December.
- ”Off-the-Wall Speculations on the Origin of Zen Meditation: Bodhidharma and Mixed Binomes.” The University of Michigan, Center for Chinese Studies, 1 December.
- “The Lotus Sutra and T'ien-t'ai Buddhism,” Seminar on “The Lotus Sutra in Asian Cultures,” Princeton University, 24 February.
- “Off-the-Wall Speculations on the Origins of Zen Meditation.” East Asian Studies Lecture Series, Princeton University, 25 February.
- “Through a (Cracked, Warped and Hazy) Glass, Darkly: Reflections on Translating Religious Texts.” Indiana University, Department of Religious Studies special lecture, 5 February.
- 1997 “Off-the-Wall Speculations on the Origins of Zen Meditation.” East Asian Colloquium, Indiana University, 5 December.
- Wall-gazing, *Vipaśyanā*, and Mixed Binomes—A Ludic Flight of Imagination. Japan Forum, Harvard University, 2 October.
- Shūkyō jōhō no shūshū, teikyō oyobi sōdan nado ni kansuru chōsa kenkyū* 宗教情報の収集、提供および相談等に関する調査研究 [Report on the gathering and offering of information and counseling with regard to religion]. Bunkachō, Bunkabu, Shūmuka 文化庁文化政策課 (Japan Ministry of Cultural Affairs, Office of Religious Affairs), 19 March.
- Seminar on the *Mo-ho chih-kuan*. Leiden University, 13–18 January.
- 1996 *Nihon no kōtei kara, Amerika no kōtei kara* 日本の校庭から、アメリカの校庭から。Lecture series on the problem of *ijime* (bullying) in Japanese schools, sponsored by the Kasugai JCs, 30 August; same topic, Takakura Elementary School PTA, 2 November.
- 1994 In Praise of Service and Scholarship. Guest speaker, induction ceremony for the National Honor Society, Nagoya International School, 19 May.
- An Introduction to Buddhism. Lecture to Catholic Seminarians, retreat at Yamashina Betsuin, Kyoto, 24 February.
- 1993 Chih-i's Use (and Abuse) of Scripture. The Yehan Numata Program in Buddhist Studies, The University of Toronto, 15 November.
- T'ien-t'ai Buddhism in China: Chih-i and the Three Truths. Indiana University, 12 November.
- Use (and Abuse) of Scripture in Chinese Buddhism. Bethel College, Minnesota, 10 November.
- The Twofold Structure of Buddhism and the T'ien-t'ai Threefold Truth. University of Southern California, 9 November.
- Critical Buddhism and Social Criticism. Colloquium for The UCLA Center for Japanese Studies, 8 November.
- 1992 *Monogatari no jinseikan* 物語の人生観 [Meaning in parables]. Nagoya Fire Academy, 14

December.

Nihonjin no kokoro: Yama no shūkyō to seishinteki tozan 日本人の心——山の宗教と精神的登山 [Mountain religion and “spiritual hiking”]. Nagoya Fire Academy, 23 January.

- 1991 *Ōmine to iu yama ni tsuite* 大峰という山について [On Mt. Ōmine]. Dai-san-kai Ajia Kokusai Shinrin Kenshukai [3rd Asian International Forestry Research Meeting], Mt. Ōmine, 14 September.
“The Pattern of the Threefold Truth in T’ien-t’ai Thought.” University of Hawaii, Asian and Pacific Studies, 26 June.
- 1988 “Shugendo and the Yoshino-Kumano Area.” Asahi Cultural Center, Nagoya, 11 & 25 June.
“Aspects of Buddhism in contemporary Japan,” International Christian University, Tokyo.
- 1984 “Prolegomenon to a study of Chih-i’s threefold truth,” International Christian University, Tokyo.
- 1981 “Why should a Christian study Buddhism?” Bethel College, St. Paul, Minnesota.
“Shugendō and Japanese religion,” University of Wisconsin-Madison.
- 1976 “Shugendō and folk religion in Japan,” Sophia University, Tokyo.

Academic Awards

- 2006 *Nanzan Guide to Japanese Religions*, ed. with Clark Chilson. Honolulu: University of Hawai‘i Press. (A *Choice* Outstanding Academic Book Award 2006)
- 1992 カトリック術研究奨励賞、日本カトリック大師連盟. (Japan Association of Catholic Universities, annual award for the promotion of research, awarded to recognize the publication of *Foundations of T’ien-t’ai Philosophy*)
- 83–84 Japan Ministry of Education (Monbushō) Fellowship
- 82–83 Otani University Fellowship
- 81–82 Modern Languages and Area Studies Fellowship (NDEA Title VI)

Academic Positions

- 2008– Editorial Advisor, Religion Compass (online-only journal)
- 2004–2007 Advisory Board Member for the Routledge-Curzon Encyclopedia of Buddhism
- 2002–2005 国際宗教学宗教史会議第19回世界大会実行委員会 (Executive Committee, XIXth World Congress of the International Association for the History of Religions)
- 1996–2006 *Edinburgh Review of Theology and Religion*, International Advisory Board
- 1994–present Steering Committee (Japan representative), International Association for Asian Philosophy and Religion (IAAPR)
- 1990–present Editor, *Japanese Journal of Religious Studies*

Academic Societies

- 2005–present European Association for Japanese Studies (EAJS)
- 2005–present Association for Asian Studies

- 2005–present 国際熊野学会 (International Kumano Association)
国際熊野学会評議員 (Board of Directors, 2011-present)
- 2005–present 日本仏教総合研究会 (Society for the Study of Japanese Buddhism)
評議員 (Board of Trustees, 2005–present)
- 2001–present 国際宗教研究所 評議員 (International Institute for the Study of Religions,
Board of Directors)
- 2000–present 現代における宗教の役割研究会 (Conference On Religion and Modern Society;
CORMOS)
常任理事 (Board of Executive Directors, 2003–present)
- 1995–present 「宗教と社会」学会 (Japanese Association for the Study of Religion and Society)
- 1995–present International Association for Asian Philosophy and Religion
- 1993–present 日本山岳修験学会 (Association for the Study of Japanese Mountain Religion)
評議員 (Board of Trustees, 2005–present)
- 1992–present American Academy of Religion
- 1991–present 日本宗教学会 (Japanese Association for Religious Studies)
「宗教研究」編集委員会 (Editorial Board *Shūkyō kenkyū*, 2000–present)
日本宗教学会理事 (Board of Directors, 2001–present)
日本宗教学会賞選考委員会 (Annual Award Committee, 2002–2003)
日本宗教学会常務理事 (Board of Executive Directors, 2004–present)
日本宗教学会庶務委員会 (General Affairs Committee, 2005–2008)
- 1988–present Society for Buddhist-Christian Studies (Advisory Board, Member-at-large, 2002-
present)
東西宗教交流学会 ([Japan] Society for Buddhist-Christian Studies)
- 1986-2006 Inter-religio
- 1986–present 南山学会 (Nanzan Academic Association)
- 1986–present 日本印度学仏教学会 (Japanese Association of Indian and Buddhist Studies)
- 1978–present International Association of Buddhist Studies

Language Skills

Bilingual: English and Japanese

Reading Knowledge: Chinese, classical Japanese, Greek, Latin, French, German, Sanskrit

Employment Experience

- 2000/4 to 2011/3 Director, Nanzan Institute for Religion and Culture
- 1994/4 to present Professor in the Faculty of Humanities, Nanzan University
- 1990/4 to present Permanent Fellow, Nanzan Institute for Religion and Culture, Associate
Professor in the Faculty of Liberal Arts, Nanzan University
- 1990/4 to 1994/3 Associate Professor in the Faculty of Humanities, Nanzan University
- 1986/6–1990/3 Copy and associate editor, Nanzan Gakuen, for Nanzan Institute for
Religion and Culture & Nanzan Anthropological Institute.