



Seung Chul Kim 金 承哲  
Nanzan Institute for Religion and Culture  
18 Yamazato-cho, Showa-ku  
Nagoya 466-8673, Japan

TEL: + 81-52-832-3111 (ext. 3466)

FAX: + 81-52-833-6157

E-mail: [sechkim@gmail.com](mailto:sechkim@gmail.com)

## CURRICULUM VITAE

BIRTH: 13 NOVEMBER, 1958, in Seoul, Korea

NATIONALITY: REPUBLIC OF KOREA

### EDUCATION

Theologische Fakultät, Universität Basel, Basel, Switzerland

Dr. theol. in systematic theology (1989)

Dissertation: *Die Hoffnung des 'Nichts': Zur Eschatologie von Paul Schütz im Dialog mit der Zen-Lehre Chinuls* (Advisor: Prof. Dr. Heinrich Ott)

Graduate School of Methodist Theological Seminary, Seoul, Korea

M.Th. in systematic theology (1984)

Korea University, Seoul, Korea

B.S. in physics (1981)

### EXPERIENCE

2016-

Director, Nanzan Institute for Religion and Culture

2012-

Permanent Research Fellow of the Nanzan Institute for Religion and Culture

Professor, Faculty of Arts & Letters, Nanzan University, Nagoya, Japan

2002 - 2011

Associate Professor and Professor, Kinjo Gakuin University, Nagoya, Japan

1991 - 2001

Assistant and Associate Professor, Pusan Union Theological Seminary, Pusan, Korea

### PROFESSIONAL AFFILIATIONS (Selection)

2016-

Society of Shusaku Endo, Board Member

2014-

The Japan Society of Christian Studies, Board Member

2014-

*Zygon: Journal of Religion and Science*, Editorial Advisory Board Member

2013-

International Society for Science and Religion, Member

2013-

Korean Association for the Japanese Christian Literature, President

2012-

Japanese Society for Buddhist-Christian Studies, Board Member

2011-

Deutsche Vereinigung für Religionswissenschaft, Member

2006-

Japanese Association for Religious Studies, Member

1991-

American Academy of Religion, Member

### PUBLICATIONS

#### ▪ BOOKS (Selection)

『무주와 방랑 : 기독교 신학의 불교적 상상력』 [Non-Abiding and Erring: A Buddhist Imagination of Christian Theology] Seoul: Dongyon Publishing, 2015, 398p. [in Korean]

『벚꽃과 그리스도 : 일본문학을 통해서 본 일본 기독교』 [Cherry Blossoms and Christ:

*Japanese Christianity in the light of Japanese Literature*] Seoul: Dongyon Publishing, 2012, 254p. [in Korean]

『神と遺伝子 : 遺伝子工学時代におけるキリスト教』 [*God and Gene: The Christianity in the Age of Genetic Engineering*] Tokyo: Kyobunkan, 2009, 279p. [in Japanese]

『DNA에서 만나는 신과 인간』 [*God meets Human Being in DNA*] Seoul: Dongyon Publishing, 2002, 261p. [in Korean]

『해체주의적 글쓰기와 다원주의로 신학하기』 [*Deconstructive Writing and Theology of Pluralism*] Seoul: Sigongsa, 1998, 261p. [in Korean]

『엔도 슈사쿠의 문학과 기독교』 [*Shusaku Endo and the Christianity*] Pusan: Shinji Seowon, 1998, 293p. [in Korean]

『대지와 바람 : 동양신학의 조형을 위한 해석학적 시도』 [*Earth and Wind: A hermeneutical Attempt for the Asian Theology*] Seoul: Dasan Gulbang, 1994, 301p. [in Korean]

『종교다원주의와 기독교 II』 [*Religious pluralism and the Christianity II*] (Edition and Translation) Seoul: Nathan Publishing House, 1994, 281p. [in Korean]

『종교다원주의와 기독교 I』 [*Religious pluralism and the Christianity I*] (Edition and Translation) Seoul: Nathan Publishing House, 1993, 276p. [in Korean]

▪ BOOKS (co-editor)

(with Thomas J. Hastings et al.) 『近代日本における宗教と科学の交錯 (撰集)』 (*Anthology: Encounter of Religion and Science in Modern Japan*) Nagoya: Nanzan Institute for Religion & Culture, 2015, xv + 655 p. [in Japanese]

(with James W. Heisig) Jan Van Bragt, *Interreligious Affinities: Encounters with the Kyoto School and the Religions of Japan* Nagoya: Nanzan Institute for Religion & Culture, 2014, viii + 272 p.

(with Kazuyoshi Terao) Jan Van Bragt, *宗教間対話に導かれて : 京都学派・仏教・キリスト教* [*Lead by Interreligious Religious: Kyoto School, Buddhism and Christianity*] Nagoya: Nanzan Institute for Religion & Culture, 2014, vii + 285 p. [in Japanese]

▪ ARTICLES (Selection)

“Religion and Science in Dialogue: An Asian Christian View” *Zygon: Journal of Religion and Science*, vol. 51, no. 1 (March 2016)] pp.63-70.

“*Śūnyatā and Kokoro: Science-Religion dialogue in the Japanese Context*” *Zygon: Journal of Religion and Science* vo.50, no.1 (March 2015), pp.155-171.

“How could we get over the monotheistic paradigm for the interreligious dialogue?” *Journal of Inter-religious Studies* 13(2014) , pp.20-33.

“10 Theses on Decentering Theology: Asian Christian Theology in Dialogue with Religion and Science” *Nanzan Journal of Theological Studies* (Ecclesiastical Faculty of Theology Nanzan Univerisity) 36(2012), pp.1-27.

“Kū(*sunyata*) und Körper: Die Stimmung der Vergänglichkeit und die Welt des Teufels” Andreas Cesana (hg.) *Subjekt und Kulturalität II: Körperbilder. Kulturalität und Wertetransfer* Peter Lang Verlag, 2011, pp.115-122.

「エルンスト・トレルチの神学思想におけるヨーロッパ中心主義について」 [A Study on the eurocentrism in the theological thought of Ernst Troeltsch] *Kinjo Gakuin Daigaku Ronsyu (Studies in Humanities)* vol.7 no.1 (2010) pp.42-55. [in Japanese]

“Der Glaube als interkulturelles und interreligiöses Ereignis: in Bezug auf die Kulturalität des Selbstverständnisses des ostasiatischen christlichen Glaubens” Michael Fischer (hg.) *Subjekt und Kulturalität I: Kulturabhängigkeit von Begriffen* Peter Lang Verlag, 2010, pp.117-126.

「境界の脱構築と倫理：『ドリー以降』の時代における人間理解について」 [Ethics and the Deconstruction of ‘Boundaries’: The Self-understanding of Human Beings ‘After Dolly’] 『宗教研究』 [The Study of Religion] (Japanese Association for Religious Studies) vol. 361 (2009) pp. 121-142. [in Japanese]

「宗教と科学に面してのキリスト教神学」 [Theology in front of the religion and science] 『東西宗教研究』 [Studies on the East-West religions] (Japan Society for Buddhist- Christian Studies) vol.8 (2009) pp. 85-105. [in Japanese]

「아리시마 타케오와 『배교의 논리』」 [Takeo Arishima and the ‘logic of apostasy’] 『기독교사상』 [The Christian Thought] vol.3(2009) pp.158-170.[in Korean]

“Rethinking religious pluralism from an Asian perspective” *Toronto Journal of Theology*, vol.2 issue2 (2008) pp.197-208.

“Theology after Dolly: Theology in the age of biological control” *The Bulletin of Christian Culture Studies of Kinjo Gakuin University* No.10 (2007) pp.1-22.

「日本と韓国のキリスト教における宗教間対話について」 [On interreligious Dialogue in Japan and Korea] 『多元的世界における寛容と公共性：東アジアの視点から』 Sadamichi Ashina (ed.) [Tolerance and Publicity in the age of pluralistic world: from the east-Asian perspective] Kouyou Publishing House, 2007, pp. 70-82. [in Japanese]

“Bodhisattva and Practice-Oriented Pluralism: A Study on the Zen Thought of Yong Woon Han and Its Significance for the Dialogue between Christianity and Buddhism” *Buddhist-Christian Studies* (The Society for Buddhist-Christian Studies) vol.18 (1998) pp.191-205.

“Buddhistisches Lesen von Paul Schütz” *Zeitschrift für Religions- und Geistesgeschichte* vol.46/3 (1994) pp.265-269.

▪ PRESENTATIONS (Selection)

“*Things Hidden* in Interreligious Dialogue: René Girard and the Self-understanding of Asian Christianity” 10<sup>th</sup> Annual Generative Anthropology Summer Conference, Nagoya, Japan, June, 2016.

“Decentering and Śūnyatā: Natural Science and Buddhism on Human Being” Ian Ramsey Center, Oxford, July, 2015.

「キリスト教神学・宗教・科学」日本科学哲学会(特別講演)(名古屋、2014年11月) [“Theology, Religion, Natural Science” Special Lecture at Philosophy of Science Society, Japan. Nagoya, November, 2014]

“Religious Pluralism in the Making: Three Theses” KAICIID (Vienna, November, 2014)

“Ein Entwurf einer asiatischen Theologie anhand vom buddhistischen Wirklichkeitsverständnis” Europäischer Kongress für Theologie (Berlin, September, 2014)

“The inter-religious Dialogue as a Ventriloquism?” European Association for the Study of Religions (Groningen, Netherlands, May, 2014)

“Darwin und der Buddhismus im modernen Korea und Japan” Deutsche Vereinigung für die Religionswissenschaft (Göttingen, August, 2013)

“Buddhist-Christian Encounters in Modern Northeast Asia: Nishida Kitarō and Han Yong Woon” The European Network of Buddhist-Christian Studies (Ghent, Belgium, May, 2013)

“Nishida Kitaro, Lu Xun, Han Yong Woon, and Hua-yen Buddhism” Society for Asian & Comparative Philosophy (in conjunction with Annual Conference of American Academy of Religion) (Chicago, November, 2012)

“A Theology of Pluralistic Pluralism: A Hua-yen Buddhist View” European Association for the Study of Religions (Stockholm, August, 2012)

“Weltreligionen: Theologische Grenzsetzungen und Grenzüberschreitungen” Tagung: Umgang mit kultureller Pluralität (Mainz, January, 2011)

『『生物学的統制の時代』におけるキリスト教』 [The Christianity in the Age of the „biological control”] (panel discussion) *Japanese Association for Religious Studies* (Kyoto, September, 2010) [in Japanese]

「일본의 기독교에 대한 소론 : 특히 문화기독교를 중심으로」 [A treatise on the Japanese „cultural Christianity“] *Korea Association of Christian Studies* (Yusong, Korea, October, 2008) [in Korean]

“Der philosophische Glaube angesichts des religiösen Pluralismus” *The 6th International Jaspers Conference (in conjunction with the XXII World Congress of Philosophy)* (Seoul, August, 2008)

“The religious pluralism from an Asian perspective” *The 19th World Congress of the International Association for the History of Religions* (Tokyo, March, 2005)

“The Inter-religious Dialogue in Korea” *Workshop: The Dialogue among Religions around World* (Nanzan Institute for Religion and Culture, Nagoya, March, 2005)

「クローニングとキリスト教」 [Cloning and the Christianity] 日本宗教倫理学会 [*Japan Association of Religion and Ethics*] (Kyoto, May, 2003) [in Japanese]

「비트와 해체 : 가상현실 시대의 신학을 위한 소론」 [Byte and Deconstruction: A Study on the Theology in the Age of Cyberspace] 한국신학학회 [*Korea Association of Christian Studies*] (Yusong, October, 1999) [in Korean]

“Maria und Bodhisattva: Menschsein im Christentum und Buddhismus” Wissenschaftliches Symposium des Mariologischen Institutes Kevelaer (Kevelaer, Deutschland, November, 1995)

“Erring and Non-Abiding” *International Associations for the Asian Philosophy and Religion* (Tokyo, June, 1995)

“The Hermeneutics of inter-religious Dialogue” *International Associations for the Asian Philosophy*

*and Religion* (Seoul, June, 1994)

“Bemerkungen zu Paul Schütz’ Verbindung zum Buddhismus” *Internationales Wissenschaftlichesforum Heidelberg* (Heidelberg, December, 1991)

▪ TRANSLATIONS (into Korean) (Selection)

南山宗教文化研究所編『浄土教とキリスト教』(Nanzan Institute for Religion and Culture, *Pure Land Buddhism and Christianity*) Dongyon (2017)

遠藤周作『沈黙の声』(Shusaku Endo, *The Voice of Silence*) Dongyon (2016)

田邊元『懺悔道としての哲学』(Hajime Tanabe, *Philosophy as Metanoetics*) Dongyon (2016)

南山宗教文化研究所編『キリスト教は仏教から何を学べるか』(Nanzan Institute for Religion and Culture, *What Does Christianity Have to Learn from Buddhism?*) (with Yipyong Hong et al.) Jongwoo Publishing Company (2015)

西田幾多郎『場所的論理と宗教的世界観』[Kitarō Nishida, *The Logic of Place and Religious Worldview*] Jongwoo Publishing Company (2013)

Michael Collins & Matthew A. Price, *The Story of Christianity: A Celebration of 2000 Years of Faith* Shigongsa (2001)

Jaroslav Pelikan, *Jesus through the Centuries: His Place in the History of Culture* Dongyon (1999)

八木誠一『パウロと親鸞\*イエスと禅』[Seiich Yagi, *Paul and Shinran \* Jesus and Zen*] Dewonjongsa (1997) [From Japanese]

James Kittelson, *Luther the Reformer: The Story of the Man and His Career* Concordia Publishing House (1995)

Werner Jäger, *Das frühe Christentum und griechische Bildung* Jonmangsa (1994)

Hans Waldenfels, *Absolutes Nichts: Zur Grundlegung des Dialogs zwischen Buddhismus und Christentums* Dewonjongsa (1993)

Raimon Panikkar, *The Intrareligious Dialogue* Seogwansa (1993)

John Hick, *The Second Christianity* Nathan Publishing House (1992)

峰島旭雄『西洋は仏教をどう思うのか』 [Hideo Mineshima, *How does the West understand the Buddhism?*] Wonumsa (1991) [From Japanese]

▪ GRANTS

2016-2017

Daiko Foundation

An Interdisciplinary Study on the “Fools for Christ” and the Reconstruction of the Knowledge  
Grant: 700,000 JPY

2014-2015

The Grant of John Templeton Foundation

An Exploratory Assessment of the Science and Religion Dialogue in Japanese Religious  
Communities and Educational Institutions  
Grant: 197,400 USD

2012

The Grant of Nanzan University Pache Research Subsidy I-A-1

Theme: On the Possibility of Theology of Intimacy in Dialogue with Buddhism and Biology  
Grant: 1,000,000 JPY

2008

The Grant of Ichihara international scholarship foundation

Theme: A fundamental study on the “unity of the knowledge” between religion and science  
Grant: 500,000 JPY

2003

The Grant of Kinjo Gakuin University

Theme: A study on the Nietzsche’s understanding of Darwinian theory of evolution and its  
theological meaning  
Grant: 800,000 JPY

2001

The Grant of the Japan-Korea Cultural Foundation

Theme: A study on the history of Japanese Christianity as an encounter with the Buddhism and  
its influence on the Korean Church  
Grant: 5,000,000 JPY

2000

The Grant of National Research Foundation of Korea

Theme: A study on the inter-religious dialogue concerning the bioethical theme  
Grant: 11,000,000 KRW



▪ FELLOWSHIPS

2006. 8-9

The short-term visiting fellow of the Institute of Asian Research of the University of British Columbia

2001.3 – 2002.2

The visiting research fellow of the Nazan Institute for Religion and Culture