

James W. Heisig — Publications & Other Academic Contributions 業績表

Books 著書

El cuento detrás del cuento: un ensayo sobre psique y mito. Introducción de Cecilio de Lora. (Buenos Aires: Editorial Guadalupe, 1976). 108 pages.

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POLISH ADAPTATION: (with Marcin Sudara). *Kanji. Kurs skutecznego zapamiętywania znaków japońskich* (Poznań: Nowela, 2014), 504 pages.

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3RD EDITION: (Honolulu: University of Hawai'i Press, 2008), v+397 pages. 13th printing.

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- 2ND EDITION: (Honolulu: University of Hawai'i Press, 2008), vi+430 pages.
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- [FROM SPANISH] Amador Vega, *Ramon Llull and the Secret of Life* (New York: Crossroad, 2003). ix + 277 pages.
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- General editor: *Nanzan Studies in Religion and Culture* (1980–), 19 vols.
- Co-editor: *Nanzan Library of Asian Religions and Cultures* (1997–), 13 vols.
- Co-editor with Kim Sung-Hae, special edition of *Studies in Inter-Religious Dialogue* 14/1 (2004).
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- “El yo y el no yo.” Pontifícia Universidad Católica Argentina, Buenos Aires, 7 August 2001.
- “La nada y el ser.” Pontifícia Universidad Católica Argentina, Buenos Aires, 9 August 2001.

- “El budismo hoy, en el Japon y en el mundo: tendencias, problemas, perspectivas.” Universidad Alberto Hurtado, Santiago de Chile, 13 August 2001.
- “Diálogo interreligioso: Budismo y cristianismo. Mi experiencia en el Japón.” Universidad Alberto Hurtado, Santiago de Chile, 14 August 2001.
- “El budismo: ¿Religión o filosofía?” Universidad Ibero-Americana, Mexico City, 16 August 2001.
- “Diálogo Interreligioso: Budismo y cristianismo. Mi experiencia en el Japón.” Universidad Intercontinental, Mexico City, 17 August 2001.
- “El budismo y la mística de cada día.” Kerygma, S. Tomas Moro, Mexico City, 18 August 2001.
- “Diálogo Interreligioso: Budismo y cristianismo.” Universidad Iberoamericana, Tijuana, México, 20 August 2001.
- “La herencia multireligiosa del cristianismo de hoy.” Seminario del Verbo Divino, Guadalajara, México, 24 August 2001.
- “El desafío espiritual del diálogo con los budistas.” Mística e Revolução, Instituto Pallas Atena, São Paulo, 26 August 2001.
- “La conversion interreligiosa.” Centro Loyola de Fê y Cultura, Rio de Janeiro, 29 August 2001.
- “Christianity in Dialogue with the Religions of the East.” Stichting Porticus, Amsterdam, 27 November 2001.
- “Optical Illusions in Nishida’s Philosophy.” Universita Ca’Foscari, Venice, 26 March 2002.
- Coloquio: “El rol del judaísmo en el diálogo con el budismo.” Fundação Brasileira para o Desenvolvimento Sustentável, Rio de Janeiro, 22 May 2001.
- “Presentación de *Filósofos de la nada*.” Llibrería La Central, Barcelona, 21 May 2002.
- “Japanese Philosophy as World Philosophy.” Academia Romana, Institutul de Filosofie, Bucharest, 11 August 2003.
- “The Cultural Disarmament of Theology in an Interreligious World: 25 years of Dialogue with Buddhism in Japan.” Wake Forest University, Winston-Salem, North Carolina, 20 November 2003.
- “El afán ético del diálogo entre budismo y cristianismo.” Conferencia de la cerradura, xxxix Congreso Internacional de la Asociación europea de profesores de español, Nagoya, Chūkyō University, 1 April 2004.
- “Valori cristiani in un mondo buddista: l’esperienza inter-religiosa.” Pontificia Facoltà Teologica dell’Italia Meridionale, Napoli, 9 April 2004.
- “La filosofia della scola di Kyoto e una filosofia mondiale.” Università Orientale, Napoli, 20 April 2004. 「コミュニケーションの脱神秘化」、基調講演、日本グループ・ダイナミックス学会、名古屋、2004年5月8日。
- “¿Por qué los japonesas no confían en los principios éticos?” 141 Preguntas, Forum 2004, Barcelona, 6 July.
- “Global Challenges to a Theology of Religions.” Lecture commemorating the retirement of Prof. Aasulf Lande. Lund University, 28 January 2005.
- “El dialogo entre cristianismo y budismo.” Universidad Pontificia Bolivariana, Medellin, Colombia. 5 August 2005.
- “El espíritu del diálogo inter-religioso.” Centro Monticelo, Medellín, Colombia. 6 August 2005.
- “Budismo: El encuentro vital.” Universidad del Rosario, Bogotá, Colombia, 9 August 2005.
- “La espiritualidad del no-yo.” Casa Freinadamez, Bogotá, Colombia, 11 August 2005.
- “Dialogo entre cristianismo y budismo.” Fundación Universitaria San Alfonso, Bogotá, Colombia, 19 August 2005.
- “Relaciones Budismo-Cristianismo.” Universidad Nacional de Colombia, 22 August 2005.
- “O Desafio do Budismo Zen para o Cristianismo: Caminhos para um Dialogo Inter-Cultural.” Pontificia Universidade Católica de São Paulo, 26 August 2005.

- “La filosofia della scuola di Kioto e el dialogo inter-culturale.” Centro ASIA, Bologna, Italy, 9 October 2005.
- “Dialoguing with Buddhism: The Challenge to Christianity.” Catholic Theological Union, Chicago, 28 February 2006.
- “Tanabe Hajime and the Hint of a Dharmic Reality.” Keynote address to an international congress on “Is There a Dharma of History?” University of Leiden, 29 May 2006.
- “The Ethos of Interdisciplinary Dialogue.” Keynote address to the Feedforth06 Conference, Nagoya University, 17 November 2006.
- “O Cristianismo em dialogo com as religiões no Japão.” Fatima, 18 November 2007.
- “Re-imaginar a Dios.” Barcelona Zendō, Barcelona, 12 December 2007.
- “Diálogos a una Pulgada del Suelo.” Palma de Mallorca, Filosofia de la Terra i de les Cultures, 15 December 2007.
- “Le religioni per la pace,” Caserta, Istituto Superiore di Scienze Religiose S. Pietro, 18 December 2007.
- “Más allá de un Dios personal.” Keynote address to the Asociación Latinoamericana de Estudios Religiosos, Universidad el Rosario, Bogotá, Colombia, 8 July 2008.
- “El desarme cultural de la filosofía.” Departamento de Filosofía, Universidad Javeriana, Bogota, Colombia. 10 July 2008.
- “Un’ipotesi spirituale per un pianeta sofferente.” Torino Spiritualità, Torino, 27 September 2008. http://www.giorgiamarino.com/tosp_heisig.html
- “Interreligious Dialogue.” Gathering of the Oblates of Mary Immaculate, Fukuoka, 24 March 2009.
- “Seeing Clearly,” Media Techtonics, Tokyo, 21 June 2010.
- “Nothingness and Desire: A Philosophical Antiphony.” The Jordan Lectures (6 lectures), School of Asian and Oriental Studies, University of London, 10–17 March 2011.
- “Japanese Philosophy and its New Students.” International conference on “Japanese Philosophy as an Academic Discipline,” The Chinese University of Hong Kong, 10 December 2011.
- “An Inquiry into the Good and Nishida’s Missing Basho.” Comparative and Continental Philosophy Circle, Cork, Ireland. 3 March 2012.
- “Studying Philosophy on a World Forum.” Inauguration of the Irish Institute of Japanese Studies, University College Cork, Ireland, 12 September 2011.
- 「日本哲学資料集について」. 東京大学、University of Tokyo Center for Philosophy, 2011年7月19日。
- “Izazovi dijaloga sa budizmom (1).” Islamska zajednica u Bosni i Hercegovini: Institut za proucavanje tradicije Bosnjaka, 26 August 2013.
- “Izazovi dijaloga sa budizmom (2).” Faculty of Philosophy, University of Sarajevo, 27 August 2013.
- “Christianity after Dialogue with Buddhism: Acclimating Doctrine to an Ailing Planet.” Vrije Universiteit, Amsterdam, 11 September 2013.
- “The Challenge of Christianity’s Dialogue with Buddhism.” Newman Center, Columbus, Ohio, 13 September 2013.
- “Christianity’s Dialogue with Buddhism in Japan.” Admiral David E. Jeremiah and Mrs. Connie Jeremiah Lecture, University of Oregon, Eugene, OR, 22 October 2013.
- “An East-West Philosophical Antiphony on Nothingness and Desire.” Tokyo University Center for Philosophy, 4 December 2013.
- “Dieu en tant que néant.” Department of Philosophy, Université de Kinshasa, Kinshasa, Democratic Republic of Congo, 20 May 2014.
- “Le christianisme et le dialogue.” Université St Augustin and Université Catholique du Congo, Kinshasa, Democratic Republic of Congo, 21 May 2014.
- “Nishida’s Philosophical Equivalents of Enlightenment and No-Self.” I.N.A.L.C.O., Pôle des Langues et Civilisations, Paris, 24 May 2014.

- “Remembering the Regular-Use Kanji in One Month.” Chūkyō University, Nagoya. 21 October.
- “El deseo, la nada y la búsqueda de una nueva imagen de Dios.” Conferencia Magisterial, Segundo Seminario Internacional de Ontología e Historia: Indagación sobre las vías de otra historia en la Escuela de Kioto. Universidad Nacional Autónoma de México, 1 December 2014.
- “La relación de la lógica de lo específico y la metanoética de Hajime Tanabe.” Segundo Seminario Internacional de Ontología e Historia: Indagación sobre las vías de otra historia en la Escuela de Kioto. Universidad Nacional Autónoma de México, 2 December 2014.
- “Much Ado about Nothingness: Getting to the Heart of Japanese Philosophy,” Larwill Lecture in Philosophy and Religion, Kenyon College, 7 April 2015.
- “Sense and Nonsense about Learning to Write Japanese,” Kenyon College, 8 April 2015.
- “Nishida’s Philosophical Equivalents of Enlightenment and No-Self,” Conference on “When Modernity Hits Hard: Buddhism’s Search for a New Identity in Meiji-Taisho-Early Shōwa Japan,” Jodo Shinshu Center, Berkeley, 18 April 2015
- 「西田哲学の未来へ」西田哲学界第 13 回年次大会、Kyoto Institute of Technology, 25 July 2015.
- “Orienting Christianity to the Realities of Religious Plurality.” Common Formation Centre, Tamale, Ghana. 1 November 2015.
- “Inter-Religious Disturbances Buddhist and Christian.” Department of Religious Studies, University of Ghana, Legon, Accra, 4 November 2015.
- “Japan’s Disturbance of Western Philosophy.” Department of Philosophy, University of Ghana, Legon, Accra, 5 November 2015.
- “Inter-religious Disturbances Buddhist and Christian.” Department of African Studies, University of Ghana, Legon, Accra, 5 November 2015.
- “Pivotal Ideas in Japanese Philosophy: Self-Awareness and Nothingness.” Universiteit Leuven, Belgium, 4 May 2016.
- “La perturbación japonesa de la filosofía occidental.” Universidad Católica de Córdoba, Argentina, 3 June 2016.
- “El desafío del budismo a la misión cristiana.” Universidad Católica de Córdoba, Argentina, 4 June 2016.
- “El aporte de la filosofía japonesa a la filosofía occidental.” Universidad del Salvador, Buenos Aires, Argentina, 7 June 2016.
- 「終幕に向かう仏教とキリスト教の対話」. Ryūkoku University, Kyoto, 19 October 2016.
- “Presentación del libro *La filosofía japonesa en sus textos*.” Casa Asia, Barcelona, 23 November 2016.
- “*La filosofía japonesa en sus textos* y el mundo de los kanji.” Coloquio para grado de Estudios de Asia y África, Universidad Autónoma de Madrid, 30 November 2016.
- “Presentación del libro *La filosofía japonesa en sus textos*.” Casa Asia, Madrid, 30 November 2016.
- “An Apology for Philosophical Transgressions.” 2nd Conference of the European Network for Japanese Philosophy, Brussels, 8 December 2016. <https://www.youtube.com/watch?v=5gcKiaqUFFI&t=3s>
- “The World of Zen,” Conference on Introduction to Buddhism, Saverian Culture Center, Ōsaka, 13 January 2018.
- 「《日本哲学資料集》:その歴史と構造」, 日本の宗教・文化の翻訳: *Japanese Philosophy: A Sourcebook* の韓国語への翻訳を中心として, Nanzan Institute for Religion and Culture, Nagoya, 23 February 2018.
- 「西田哲学と神概念の行方」, 寸心忌記念講演会, Ishikawa Nishida Kitarō Museum of Philosophy, 9 June 2018.
- 「*Japanese Philosophy: A Sourcebook*——その計画と追行」, International Conference on “韓国語の翻訳のために,” Nanzan Institute for Religion and Culture, Nagoya, 28 January 2019.

James W. Heisig — Curriculum Vitae 学職歴

1965年9月	Divine Word College (Epworth, Iowa, USA) 専任講師(1966年6月まで)
1966年6月	Divine Word College (Epworth, Iowa, USA) 大学卒業(哲学専攻)
1969年6月	Loyola University (Chicago, USA) 修士所得(哲学専攻)
1969年6月	Notre Dame University (Notre Dame, Indiana, USA) 修士所得(神学専攻)
1969年9月	Divine Word College (Epworth, Iowa, USA) 専任講師(1970年6月まで)
1973年5月	Cambridge University (England) 博士所得(宗教哲学専攻)
1973年9月	Divine Word College (Epworth, Iowa, USA) 助教授(1974年6月まで)
1974年9月	Catholic Theological Union, 非常勤慈助教授(1977年6月まで)
1974年9月	Instituto Superior de Estudios Eclesiásticos (Mexico City) 客員教授(1976年6月まで)
1974年9月	Instituto Teológico de Estudios Superiores (Mexico City) 客員教授(1976年6月まで)
1978年6月	Old Dominion University (Norfolk, Virginia, USA) 客員教授(1978年8月まで)
1978年9月	南山宗教文化研究所第一種研究所員
1979年4月	南山宗大学文学部助教授
1987年4月	南山宗大学文学部教授
1989年1月	University of Hawai'i (Honolulu, USA) 客員教授(1989年5月まで)
1991年4月	南山宗教文化研究所所長(2001年3月まで)
2000年4月	Universitat Pompeu Fabra (Barcelona, Spain) 客員教授(2001年3月まで)
2005年7月	Pontificia Universidad Javeriana (Bogotá, Colombia) 客員教授(2005年8月まで)
2013年4月	南山宗大学文学部名誉教授
2013年4月	南山宗大学文学部名誉教授
2015年10月	Doctor Honoris Causa, Tallinn University, Estonia

Sept 1965	Lecturer, Divine Word College (Epworth, Iowa, USA), until June 1966
June 1966	BA (Phil.), Divine Word College (Epworth, Iowa, USA)
June 1969	MA (Phil.), Loyola University (Chicago, USA)
June 1969	MA (Theo.), Notre Dame University (Notre Dame, Indiana, USA)
Sept 1969	Lecturer, Divine Word College (Epworth, Iowa, USA), until June 1970
May 1973	PhD, Cambridge University (England)
Sept 1973	Asst. Professor, Divine Word College (Epworth, Iowa, USA), until June 1974
Sept 1974	Adjunct Professor, Catholic Theological Union, until June 1977
Sept 1974	Visiting Professor, Instituto Superior de Estudios Eclesiásticos (Mexico City), until June 1976
Sept 1974	Visiting Professor, Instituto Teológico de Estudios Superiores (Mexico City), until June 1976
June 1978	Visiting Professor, Old Dominion University (Norfolk, Virginia, USA), until August 1978
Sept 1978	Permanent Fellow, Nanzan Institute for Religion and Culture (Nagoya, Japan)
April 1979	Associate Professor, Faculty of Letters, Nanzan University
April 1987	Professor, Faculty of Letters, Nanzan University
Jan 1989	Visiting Professor, University of Hawai'i (Honolulu, USA), until May 1989
April 1991	Director, Nanzan Institute for Religion and Culture, until March 2001
April 2000	Visiting Professor, Universitat Pompeu Fabra (Barcelona, Spain) until March 2001

- July 2005 Visiting Professor, Pontificia Universidad Javeriana (Bogotá, Colombia), until August 2005
- April 2013 Professor Emeritus, Nanzan University
- April 2013 Research Fellow, Roche Chair for Interreligious Research
- October 2013 Doctor Honoris Causa, Tallinn University, Estonia