

**APPENDIXES
AND
BIBLIOGRAPHY**

APPENDIX A1

RELIGIOUS FREEDOM IN THE DRAFT CONSTITUTIONS, 1873-1881

Date	Author/Title	Association/ Affiliation	Translation of Article on Religion	Source of the Text
Feb 1873	Aoki Shūzo: <i>Dainihon seiki</i>	Diplomat/Kido Kōin	XII: Christianity and other heathen religions shall be prohibited. XIII: Buddhism shall be established as the state religion of Japan.	Inada (1960), 214; cf. Osataka (1938), 327 & Beckman (1957), 101.
May 1874	Aoki Shūzo: <i>Teigo dainihonkoku seiten</i>	ditto	XVIII: Japanese citizens shall enjoy freedom of religious belief in accordance with their choice. Japanese citizens shall not be discriminated against in their civil rights because of differences in religious affiliation.	Inada (1960), 214.
Oct 1876	Yanagisawa Sakimitsu, Fukuba Bisei, etc.: <i>Kokken an</i> (1st)	Genroin/Verbeck, Du Bousquet.	XIV: Japanese citizens shall have the freedom to observe the religion they believe. However, worship which is harmful to the society and to the government shall be prohibited.	Inada (1960), 295.
Jul 1878	ditto (2nd)	ditto	ditto	Inada (1960), 311; Osataka (1939),

- | | | |
|----------|--|--|
| Mar 1879 | Shimada Saburō, etc.:
<i>Shigi kenpō iken</i> | Ōmeisha intellectuals
interested in British
and American political
philosophy |
| Jan 1880 | Sakurai Shizuka:
<i>Dainihon kokkai hō sō-
an</i> | Popular rights pro-
moter from Chiba pre-
fecture |
| Jan 1880 | Yamagiwa Shichiji:
<i>Dainihonkoku kokkai
kengen</i> | Popular rights pro-
moter from Yama-
nashi prefecture |
| Feb 1880 | Ōshio Misao etc.:
<i>Dainihon teikoku kenpō
tairyaku mikomi</i> | Chikuzen kyōai kai/
political association
from Northern Kyushu
area |
| Jul 1880 | Yanagisawa, etc.:
<i>Kokken an</i> (3rd) | Genrōin |

472;
Beckmann (1957),
122.

Japanese people shall have freedom of faith regardless of the content of their religion.

Yoshino, III
(1929), 415.

Not provided

Cf. Inada (1960),
362.

Not provided

Cf. Osatake
(1939), 546-547.

LII: Citizens shall enjoy freedom of belief in any religion. Religious organizations such as shrines, temples, and associations shall enjoy the right to practice religious rites publicly. The practice of religion, however, shall not be exempted from the enforcement of law in case it violates the customs and laws of the nation.

Oka (1933), 81;
Hayashi (1938),
98.

XIII: Japanese citizens shall have the freedom of practicing the religion they

Inada (1960),
311.

Date	Author/Title	Association/ Affiliation
Sep 1880	Motoda Eifu: <i>Kokken taikō</i>	Lecturer to the Emperor/Confucian scholar
Nov 1880	Sawabe Seishū: <i>Dainihonkoku kenpō</i>	Rikken scitō/popular rights movement in Kyoto prefecture
Apr 1881	Fukuchi Gen'ichirō: <i>Kokken iken</i>	Secretary to the Iwa- kura mission and edi- [tor of a government- affiliated newspaper/ Inoue Kowashi

Translation of Article
on Religion

Source of
the Text

believe. However, worship which is harmful to the government and to the customs shall be prohibited.

The doctrines of humanity and justice, respectfulness and wisdom, loyalty and filial piety, and sincerity shall be established as the religion of the state. Officials, subjects, laws and governments shall not run counter to the doctrines of the state.

XXVII: Citizens shall have the right to freely affiliate themselves with the religious sect(s) of their choice. Funerals and festivals, however, shall be supervised by the state.

Japanese citizens shall enjoy the freedom to worship in the religion in which they believe. All religions shall enjoy the] equal protection of the state. Religious freedom is the most important among all the freedoms. In so far as a religion does not violate laws or corrupt the good customs of society, the govern-

Inada (1960),
439.

Harada (1963),
72.

Yoshino, III,
(1929), 385.

- | | | |
|----------|---|---|
| Apr 1881 | Yano Fumio, etc.:
<i>Shigi kenpō an</i> | Kōjunsha/Fukuzawa
Yukichi & Ōkuma
Shigenobu |
| Jul 1881 | Minoura Katsuto etc:
<i>Kokken shikō</i> | Hyōgo kokkenhō
kōshu kai/Kōjunsha |

ment shall not interfere with religion and shall give full freedom to any religion, including Shinto, Buddhism, and alien religions. Granting special privilege to a religion and depriving others of equal rights shall not be conducted because the freedom of man would then be injured even if such practices were politically expedient. Some European nations establish state religion(s), and grant privileges to it(them), because the religious situation forced the state to admit the historical particularities of the religions. Our nation has been fortunate not to have the establishment of a state religion. The constitution shall provide for equal protection of all the religions and shall not establish any state religion, no matter how strongly some religionists might demand establishment of a state religion.

LXIX: Japanese citizens shall enjoy the freedom of practicing the religion they believe, unless such practice obstructs the peace of the nation.

Ch. VI, Art. II: Japanese citizens shall enjoy the freedom of practicing

Yoshino, III
(1929), 412.

Hayashi (1938),
74.

Date	Author/Title	Association/ Affiliation
		and Fukuzawa
Sep 1881	Nagata Kazuji: <i>Shisō kenpō</i>	Sanyō shinpō/Kōjun- sha and Fukuzawa
Aug 1881	Ueki Emori: <i>Nihon- koku kokken an</i>	Risshisha/Jiyūtō and Itagaki Taisuke
Sep 1881	Yamada Akiyoshi: (no title)	Bureaucrat from Chōshū/Kido Kōin
Oct 1881	Kikuchi Toratarō, etc.: <i>Dainihonteikoku kenpō sōan</i>	Citizens against popu- lar rights movements.
Nov 1881	Doi Kōka etc.:	Tokai gyōshō shinpō/

Translation of Article
on Religion

Source of
the Text

Yoshiya Abe

the religion they believe, unless the practice obstructs the peace and order of the nation.

Not provided

Cf. Hayashi
(1938).

L: Japanese people shall enjoy complete freedom of belief in any religion.

Hayashi (1937),
104; Inada
(1960), 408;
Yoshino (1929),
442.

Ch. II, Art. IX: Religions shall enjoy freedom, provided that the right of opening temples and churches shall be amenable to laws and orders specifically stipulated, and that citizens shall not be exempted from their duties as subjects because of religion.

Osatake (1930),
199.

Not provided

Cf. Ienaga
(1967), 48-49.

XCIV: Japanese citizens shall enjoy

Hayashi (1937).

*Kokkoku taishō shikō
kokken an*

Kōjunsha and Jiyūtō

Dec 1881

Nishi Amane:
Kenpō sōan

Bureaucrat-educator
with experience of
study in Netherlands
sent by the Shogun-
ate/Yamagata Ari-
tomo

the freedom of practicing the religion they believe, unless the practice should obstruct the peace of the nation.

Kōhō, 67.

Japanese citizens shall enjoy freedom of religion, provided that persons shall obtain the "toleration" (*sic*) of the competent authorities before introducing foreign religion(s), that the opening of a new sect, the establishment of a new temple or a church, the practice of a new ritual and the propaganda of a new doctrine shall not be permitted unless approved by the government authorities. National shrines shall be regarded as symbols of appreciation of Japanese nationality and of national morality, and not as one of the religions. However, the practice of worship at shrines shall depend on the voluntary will of the citizens.

Nishi, II (1955), 206-207; Inada (1960), 558.

APPENDIX A2

RELIGIOUS FREEDOM IN THE MAKING OF THE MEIJI CONSTITUTION, 1882-1889

Date	Author/Title	Remarks	Translation of Article on Religion	Source of the Text
Apr 1882	Inoue Kowashi: <i>Kenpō shian</i>	Voluntarily drafted and handed to Itō Hirobumi in Europe	XVI: Citizens shall possess freedom on all matters concerning religion and education. The government, however, shall retain the right to supervise both public and private schools.	Inada I (1960) II (1961).
Feb 1887	Inoue Kowashi: Not titled	Principles on constitutional government summarized in 11 articles submitted to Itō at his request when drafting the constitution	Not provided	Cf. II, 43-44.
Mar 1887	Inoue Kowashi: <i>Shokō</i>	Brief draft of 39 articles, written at the request of Itō	Not provided	Cf. I, 44-48.
Apr 1887	Hermann Roesler: <i>Nihonkoku kenpō sōan</i>	Written at the request of Itō & Inoue, handed in by Inoue, used much by Itō,	LVI: Freedom of religious belief shall be guaranteed. Persons who violate public order and public peace or fail to fulfill their duties as subjects to the	Inada, II, 111-112; Yoshino, IV.

		secretly circulated among the public
Apr 1887	Inoue Kowashi: <i>Otsu an</i>	Based on the discussions with Roesler and Mosse, Itō's basis in his drafting of the <i>Natsushima an</i>
May 1887	Inoue Kowashi: <i>Kō an</i>	Provided the basis of Itō's draft together with the <i>Otsu an</i>
Aug 1887	Itō Hirobumi: <i>Natsushima an</i>	Itō's judgment on the <i>Kō an</i> , <i>Otsu an</i> , and <i>Nihonkoku kenpō sōan</i> . Itō Miyoji and Kaneko Kentarō assisted Itō
Oct 1887	Itō, Itō, Inoue,	Amended draft of

state, however, shall not hereby be protected.

XI: Japanese citizens shall enjoy the following rights: ...9. Freedom of religious belief not prejudicial to peace and order and not antagonistic to their duties as subjects. Reference: Freedom of religious belief shall be inviolable. Difference in religious affiliation shall not affect the public and private rights of citizens. The duties of subjects, however, shall not be set aside because of religious belief.

VII: Japanese citizens shall enjoy the following rights. ...9. Freedom of religious belief not prejudicial to peace and order and not antagonistic to the duties of subjects.

LX: Japanese citizens shall, within limits not prejudicial to peace and order and not antagonistic to their duties as subjects, enjoy freedom of religious belief.

XXXII: ditto

Inada, II, 71-73.

Inada, II, 71-72.

Inada, II, 202.

Inada, II, 273.

Date	Author/Title	Remarks
	Kaneko: <i>Jūgatsu an</i>	<i>Natsushima an</i> on the basis of discussion among the four
Feb 1888	Itō, Itō, Inoue, Kaneko: <i>Nigatsu sōan</i>	Amended draft of <i>Jūgatsu an</i> on the basis of discussion among the four
Apr 1888	Itō Hirobumi: <i>Teikoku kenpō sōan</i>	Submitted to the Emperor on April 27, 1888
Feb 1889	Emperor: <i>Dainihon teikoku kenpō</i>	Promulgated

Translation of Article
on Religion

Source of
the Text

XXVIII: ditto

Inada, II, 335.

ditto

Inada, II, 561.

ditto

Yoshiya Abe

APPENDIX B

GOVERNMENT AGENCIES IN CHARGE OF RELIGIONS

Jurisdiction					
Date	Shrine Shinto	Sect Shinto	Buddhism	Christianity	Other Religions
Jan 1868	Jingi Jimuka 神祇事務科 Division of Shinto				
Feb 1868	Jingi Jimukyoku 神祇事務局 Department of Shinto				
Apr 1868	Jingikan 神祇官 Grand Council of Shinto				
Aug 1870		Minbushō Shajika 民部省社寺掛 Ministry of Civil Affairs, Office of Shrines and Temples			
Nov 1870		Minbushō Jūinryō 民部省寺院寮 Ministry of Civil Affairs, Bureau of Temples			
Sep 1871	Jingishō 神祇省	Ōkurashō Kosekiryō Shajika 大藏省戸籍寮社寺課			

Date	Jurisdiction				
	Shrine Shinto	Sect Shinto	Buddhism	Christianity	Other Religions
	Department of Shinto	Ministry of Finance, Bureau of Census Registration, Section of Shrines and Temples			
Sep 1872	Kyōbushō 教部省				
Jan 1877	Ministry of Religious Education Naimushō Shajikyoku 内務省社事局				
Apr 1900	Ministry of Home Affairs, Dept. of Shrines and Temples Naimushō Jinjakyoku 内務省神社局	Ministry of Home Affairs, Dept. of Religions Naimushō Shūkyōkyoku 内務省宗教局			
Jun 1913		Ministry of Education, Dept. of Religions Monbushō Shūkyōkyoku 文部省宗教局			
Nov 1940	Naimushō Jingūin 内務省神祇院				
Nov 1942	Ministry of Home Affairs, Board of Shinto	Ministry of Education, Dept. of Educational Mobilization, Section of Religions Monbushō Kyōkakyoku Shūkyōka 文部省教化局宗教課			
Nov 1943		Ministry of Education, Dept. of Ideological Education, Section of Religions Monbushō Kyōgakyoku Shūkyōka 文部省教学局宗教課			

Oct 1945

Monbushō Shakai-Kyōikukyoku Shūkyōka 文部省社会教育局宗教課
Ministry of Education, Dept. of Social Education, Section of Religions

Feb 1946

Yoshiya Abe

APPENDIX C

MISCELLANEOUS ORDINANCES RELATING TO THE CONTROL OF RELIGIONS

Cabinet Instruction No. 19, August 11, 1884

From this day, the government-sponsored system whereby instructors (*kyādōshoku*) in Shinto as a way of life were assigned to Sect Shinto and Buddhist organization shall be abolished, and the authority of appointment and dismissal of the chief priest of temple, or promotion of teachers shall be committed to the hand of the Chief Abbot of each sect under the following conditions:

- Article 1: No Sect shall make unreasonable claims for division or amalgamation, nor dispute with each other.
- Article 2: Each sect of Sect Shinto and Buddhism shall have a Chief Abbot. However, several sects of Sect Shinto can have a common Chief Abbot among them and several sects of Buddhism can have a common Chief Abbot among them, according to the situation.
- Article 3: Each Sect of Sect Shinto and Buddhism should regulate the appointment of the Chief Abbot, and obtain the approval of the Minister for Home Affairs.
- Article 4: The Chief Abbot should regulate the following affairs in accordance with the principles and teachings of each sect, and obtain the approval of the Minister for Home Affairs.
- (A) Affairs to be regulated by the Chief Abbots of Sect Shinto.
 1. The regulations of the Shinto Sect.
 2. The positions and titles of instructors.
 3. The orders and promotion of instructors.
 - (B) Affairs to be regulated by the Chief Abbots of Buddhism.
 1. The regulations of the Buddhist sect.
 2. The rules of temples.
 3. The positions and titles of priest and instructors.
 4. The appointment and dismissal or promotion of priests and instructors of temples.
- Article 5: The Chief Abbots of the Buddhist sects can inherit the traditional title of the head of each sect, by examining it in accordance with the regulations of each sect, and obtaining the approval of the cabinet.
- This cabinet instruction was abolished on April 8, 1939.

Appendixes and Bibliography

Excerpts from the Civil Code of 1898

- Article 33: A juridical person can come into existence only by virtue of the provisions of this law or of some other law.
- Article 34: Associations or foundations for purposes of religion, worship, charity, science or art or other purposes of public utility, not having as their object the making of profits, can become juridical persons by the permission of the competent authorities.
- Article 37: The creators of an association (Henceforth in this chapter the words "association" and "foundation" denote associations and foundations which are juridical persons.) must draw up articles of association containing the following particulars:
1. Its object;
 2. Its name;
 3. The location of its office;
 4. Provisions relating to its capital;
 5. Provisions as to the appointment or dismissal of its managers;
 6. Provisions as to the acquisition or loss of membership in it.
- Article 39: A creator of a foundation must in the act of endowment provide for the matters specified in Article 37, Nos. 1-5.
- Article 43: A juridical person has rights and duties accordant to law and regulations within the scope of its object as defined in the articles of the association or the act of endowment.

Ludwig Loenholt, tr.
The Civil Code of Japan
(Bremen, Tokyo, Yokohama,
Shanghai, Hongkong & Singapore,
1898), pp. 9-12.

Ministry for Home Affairs Ordinance No. 41, 1899

- Article 1: He who intends to occupy himself with the propagation of a religion shall report to that effect to the governor of his permanent residence, or in the lack of a permanent residence to the governor of his present residence, with his vita and a document including the following matters:
1. The name of the religion.
 2. The method of propagation.
- One who is engaged in the propagation of a religion at the time of the issuance of this ordinance shall submit a report on the matters prescribed above within two months after the promulgation of this ordinance.

Yoshiya Abe

- Article 2: One who intends to establish a temple, a meeting hall, a preaching point or a lecture hall for the purpose of being used by a religion shall obtain the approval of the governor of that district. The application for approval shall include the following items:
1. The reason the establishment is needed.
 2. The date by which the establishment shall be completed.
 3. The name, the location, the estate and the buildings, with a map thereof.
 4. The name of the religious organization.
 5. The method of administration and maintenance.
 6. The qualifications and method of appointment of the resident teacher of religion, if any.

The governor's approval given in accordance with the provision of Article 2 shall become ineffective in case the establishment of the temple, the meeting house, the preaching point or the lecture hall is not completed by the date reported. The founder, or the administrator of temples, meeting houses, preaching points or lecture halls for religious use in existence prior to the issuance of the present ordinance shall report the items specified above to the local governor within two months after the issuance of the present ordinance. The submission of the report shall be regarded as the approval in these cases.

- Article 3: The founder or the administrator shall submit the vitae of the administrator and the teachers of religion to the competent local governor. The founder or the administrator shall do the same in the case of changes or increase in the number of administrators and the teachers of religion.

- Article 4: The teachers of religion shall report to the competent local governor any changes in the matters reported under the provision of Article 1 within two weeks after such change. The founder or the administrator of the religion shall ask for and obtain the approval from the competent local governor when the religion plans to change the matters relating to the items specified in Article 2. The liquidation or moving of a temple, a meeting house, a preaching point, or a lecture hall shall be preceded by a notification to the competent local governor of the former address at least two weeks prior to the liquidation or move.

- Article 5: The regulations concerning the teachers of Shinto and the establishment and abolition and move of Buddhist and Shintoist temples, churches, etc., remain the same as heretofore.

- Article 6: The present ordinance shall become effective from August 4, 1899.

Ministry for Home Affairs Ordinance No. 39, 1900

The associations or foundations that aim at the propagation of religions and the

Appendixes and Bibliography

practice of religious rites shall acquire juridical personality in accordance with the present ordinance. Specifications are regulated below:

Article 1: An association or a foundation that aims at the propagation of religion or the performance of religious rituals and that wills to become a juridical person shall submit a document with the following information together with the articles of the association or the contributions of the foundation.

1. The name of the religious organization and the sect or denomination with which it is affiliated.
2. The method of performing the rites and the propagation.
3. The qualifications of the teachers of religion and the method of their appointment.
4. The relation between the juridical person and its members.
5. The number of members and officers.
6. The name, the location, and the official establishment date of the temple, church, hall, preaching point, or lecture hall.

Article 2: The religious juridical person shall immediately report any changes that it plans in the matters relating to items 1 or 4 of the above article.

Article 3: The religious juridical person shall obtain permission before it changes any matters relating to item 1, part 2 and 3. If it fails to obtain permission before these changes, the Ministry may repeal the juridical personality of the religion.

Article 4: A religious juridical person affiliated with a Shinto sect or a Buddhist denomination shall obtain the counter-signature of the chief abbot of the sect or denomination on the document submitted in accordance with the regulations of the present ordinance.

BIBLIOGRAPHY

- Aizawa Hisashi 相沢久. *Gendai kokka ni okeru shūkyō to seiji* 現代国家における宗教と政治 [Religion and government in modern nations]. Tokyo, 1966.
- Akita, George. *Foundations of Constitutional Government in Modern Japan, 1868-1900*. Cambridge, Massachusetts, 1965.
- Anesaki Masaharu 姉崎正治. *Kūishitan kinsei no shūmatsu* 切支丹禁制の終末 [The end of the persecution of Christianity]. Tokyo, 1926.
- Anderson, Ronald S. "Nishihonganji and Japanese Buddhist Nationalism, 1862-1945." Ph. D. Thesis, University of California, Berkeley, 1956.
- Asahi shinbun* 朝日新聞 [The Asahi daily and evening news].
- Ashizu Uzuhiro 藪津珍彦. *Ise jingū seido kaisei ni tsuite* 伊勢神宮制度改正について [The program for the amendment of the treatment of the Grand Shrine of Ise].

- Tokyo, 1959.
- . “Shinto Directive and the Constitution,” *Contemporary Religions in Japan*, I, 2 (June, 1960), 16-34.
- . “Teikoku kenpō jidai no jinja to shūkyō” 帝国憲法時代の神社と宗教 [Shinto and religions under the Meiji constitution] in *Meiji ishin shintō hyakunen shi* 明治維新神道百年史 [History of Shinto during the century since the Meiji restoration], Vol. II, 183-260. Tokyo, 1966.
- Bates, M. Searle. *Religious Liberty, An Inquiry*. New York, 1945.
- Beasley, W. G. *Select Documents on Japanese Foreign Policy, 1853-1868*. London, 1955.
- Beckmann, George M. *The Making of the Meiji Constitution*. Lawrence, Kansas, 1957.
- . *The Modernization of China and Japan*. New York, 1962.
- Bellah, Robert N. “Civil Religion in America,” *Daedalus*, XCVI, 1 (Winter, 1967), 1-12.
- . “Shinto and Modernization,” *Proceedings of the Second International Conference for Shinto Studies*, 158-162. Tokyo, 1968.
- Bisson, T. A. “Japan as a Political Organism,” *Pacific Affairs*, XVII (Dec., 1944), 392-420.
- Boxer, C. R. *The Christian Century in Japan, 1549-1650*. Berkeley and Los Angeles, 1951.
- Brown, Sidney D. “Kido Takayoshi (1833-1877): Meiji Japan’s cautious revolutionary,” *Pacific Historical Review*, XXV (May, 1956), 151-162.
- Burkle, H. R. “Uchimura Kanzo: Christian Transcendentalist,” *Japan Christian Quarterly*, XXVIII, 2 (Summer, 1962), 115-124.
- Chamberlain, Basil Hall. *The Invention of a New Religion*. London, 1912.
- “Constitution and Religion,” *Contemporary Religions in Japan*, III, 2 (June, 1962), 103-115; III, 3 (Sept., 1962), 220-233; III, 4 (Dec., 1962), 314-333; IV, 1 (May, 1963), 79-92; IV, 2 (June, 1963), 134-145; VIII, 2 (June, 1967), 145-176.
- Creemers, Wilhelmus. *Shrine Shinto after World War II, 1945-1965*. Leiden, 1968.
- “Dai’ichi kōtō chūgakkō no fukei jiken” 第一高等中学校の不敬事件 [The lese majesty incident at the First Higher Preparatory School], *Kokkai* 国会 [The parliament], January 29, 1891:3.
- Dai jūmei jiten* 大人名辞典 [Encyclopedia of Japanese biographies], 6 vols., edited by Heibonsha. Tokyo, 1953-1955.
- “Editorial: Japanese Christians Protest Bill of Religions,” *Chinese Recorder*, LVIII, 3 (Shanghai, 1927), 158-159.
- France. Ministère des affaires étrangères. *Document diplomatique*, VIII. Paris, 1867.
- Fujii Sadabumi 藤井貞文. “Bakumatsu gaikō danpan no shinten to kirisutokyō no mondai” 幕末外交談判の進展と基督教の問題 [The development of diplomatic negotiations in the Bakumatsu period and the problem of Christianity], *Kokushigaku* 国史学 [Journal of Japanese history], XXVII (1936), 1-30; XXVIII

Appendixes and Bibliography

- (1937), 65-84; XXIX (1937), 25-33.
- "Fuk'en rei to shinkyō kōi no seigen" 府県令と信教行為の制限 [The limitation of freedom of religious practice by prefectural ordinances], *Shūkyō gyōsei* 宗教行政 [Religious administration], II (1932), 137-150.
- Gneist, Rudolf von. "Seitetsu yume monogatari" 西哲夢物語 [Lectures of Rudolf von Gneist], Yoshino Sakuzō 吉野作造, ed. *Meiji bunka zenshū* 明治文化全集 [Collected works of Meiji culture], III, 431-477.
- Gubbins, John Harington. *Progress of Japan*. London, 1922.
- Hackett, Roger F. "Nishi Amane: A Tokugawa-Meiji Bureaucrat," *Journal of Asian Studies*, XVIII (Feb., 1959), 213-225.
- . "Yamagata Aritomo: A Political Biography." Ph.D. Thesis, Harvard, 1955.
- Hall, Ivan. "Mori Arinori, The Formative Years," *Papers on Japan from Seminars at Harvard University*, III (Nov., 1965), 52-124.
- Hall, Robert K. *Education for a New Japan*. New Haven, Connecticut, 1949.
- Harada Kumiko 原田久美子. "Meiji jūsan nen no kenpō sōan: Sawabe Seishu no dainihonkoku kenpō ni tsuite" 明治十三年の憲法草案—沢辺正修の大日本国憲法について [A draft constitution of 1880 prepared by Sawabe Seishu], *Nihonshi kenkyū* 日本史研究 [Research in Japanese history], LXXXVII (1964), 65-76.
- Haseyama Masami 長谷山正観. *Shūkyō hō gairon* 宗教法概論 [Introduction to the religions law]. Kyoto, 1956.
- Hawks, Francis L., ed. *Narrative of the Expedition of an American Squadron to the China Seas and Japan Performed in the Years 1852, 1853, and 1854, under the Command of Commodore M. C. Perry, United States Navy*. Washington, 1856.
- Hayashi Shigeru 林茂. "Saikin hakken saretaru kenpō shian" 最近発見されたる憲法私案 [Recently discovered private draft constitutions], *Kokka gakkai zasshi* 国家学会雑誌 [Journal of political science], LII, 11 (Nov., 1938), 65-97.
- . "Tōkai gyōsho shinpō ni keisai saretaru kakkoku taishō shikō kokken an" 東海暁鐘新報に掲載されたる各国対照私考国憲案 [Private draft constitution with reference to the constitutions of other nations published in the *Tōkai gyōsho shinpō*], *Kōhō zasshi* 公法雑誌 [Journal of public law], III, 9 (Sept., 1937), 88-109.
- . "Ueki Emori no kenpō shian to jwayuru Risshisha an no kisō" 植木枝盛の憲法私案と所謂立志社案の起草 [Ueki Emori's draft constitution and the so-called Risshisha draft], *Kokka gakkai zasshi* 国家学会雑誌 [Journal of political science], LI, 9 (Sept., 1937), 88-109.
- Hiratsuka Atsushi 平塚篤, ed. *Itō Hirobumi hiroku* 伊藤博文秘録 [Private papers of Itō Hirobumi], 2 vols. Tokyo, 1929, 1930.
- Holtom, Daniel C. *Modern Japan and Shinto Nationalism*. Chicago, 1943.
- . "The Political Philosophy of Modern Shinto," *Transactions of the Asiatic Society of Japan*, Second Series, XLIX, 2 (1922), 1-325.
- Honda Yōichi 本田庸一. "Inoue shi no danwa o yomu" 井上氏の談話を讀む

- [Comments on the interview with Professor Inoue], *Kyōiku jiron* 教育時論 [Education review], CCLXXVII (Dec., 1890), 17-20.
- Howes, John. "Kanzo Uchimura: The Formative Years," *Japan Christian Quarterly*, XX, 3 (Fall, 1954), 194-208.
- . "Kanzo Uchimura: Social Reformer," *Japan Christian Quarterly*, XXIII, 3 (Fall, 1957), 243-252.
- . "Kanzo Uchimura: Teacher and Writer," *Japan Christian Quarterly*, XXIII, 2 (Summer, 1957), 150-156.
- Hozumi Yatsuka 穂積八束. *Kenpō teiyō* 憲法提要 [Handbook on the Japanese constitution], 2 vols. Tokyo, 1908.
- Huntsberry, Randolph. "Shintō kenkyū no mondaiten, dai ni kai shintō kokusai kaigi o kaerimiru" 神道研究の問類点—第二回神道国際会議を顧みる [Some problems in the study of Shinto, a comment on the Second International Conference for Shinto Studies], *Kokusai shūkyō news* 国際宗教ニュース [International religious news], IX, 2-3 (March-June, 1968), 36-41.
- Ichimura Kisaburō 市村其三郎. "Meiji shonen ni okeru kokugaku no tenka" 明治初年に於ける国学の転化 [The decline of the influence of national learning in the early Meiji era], *Shigaku zasshi* 史学雑誌 [Journal of history], XLII, 11 (Nov., 1931), 89-122.
- Ienaga Saburō 家永三郎. "Kyōiku chokugo seiritsu no shisōshiteki kōsatsu" 教育勅語成立の思想史的考察 [A study of the ideological background of the Imperial Rescript on Education], *Shigaku zasshi* 史学雑誌 [Journal of history], LVI, 12 (Dec., 1947), 1-19.
- . *Minobe Tatsukichi no shisōshiteki kenkyū* 美濃部達吉の思想史的研究 [Minobe Tatsukichi in modern Japanese intellectual history]. Tokyo, 1964.
- . *Nihon kindai kenpō shisōshi kenkyū* 日本近代憲法思想史研究 [History of modern constitutionalism in Japan]. Tokyo, 1967.
- , ed. *Kōza kindai bukkyō* 講座近代仏教 [Lectures on modern Japanese Buddhism], 6 vols. Tokyo, 1961-1963.
- Iizaka Yoshiaki 飯坂良明. "Kyōkai to kokka" 教会と国家 [Church and state] in *Nihon Kirisuto Kyōdan Senkyō Kenkyūsho* 日本基督教団宣教研究所, ed., *Konnichi no jinja mondai* 今日の神社問類 [The shrine question today], 219-249. Tokyo, 1959.
- . "Shinkyō jiyū to Yasukuni jinja mondai" 信教自由と靖国神社問題 [Yasukuni issue threatens religious freedom], *Fukuin to sekai* 福音と世界 [Gospel and world], Extra number (May, 1968), 1-6.
- Ikado Fujio 井門富二夫. "Seikyō bunri ni kansuru seisaku shiryō" 政教分離に関する政策資料 [Collected materials for the history of religious education], *Tōyō bunka kenkyūsho kiyō* 東洋文化研究所紀要 [Memoirs of the institute for oriental cultures, University of Tokyo], XXXVII (1965), 219-319.
- Imaizumi Genkichi 今泉源吉. "Shinkyō jiyū no ronsen ni saishite Hanai hakushi o omou" 信教自由の論戦に際して花井博士を憶う [Memories of Dr. Hanai

Appendixes and Bibliography

- revived by the disputes on religious freedom], *Yomiuri shinbun* 読売新聞 (Dec. 5-10, 1931), p. 4 (each issue).
- Inada Masatsugu 稲田正次. *Meiji kenpō seiritsu shi* 明治憲法成立史 [History of the making of the Meiji constitution], 2 vols. Tokyo, 1960, 1961.
- Inoue Eiyō 井上恵行. "Shinkyō jiyūron no kaiko" 信教自由論の回顧 [Reflections on the religious freedom disputes], *Shūkyō gyōsei* 宗教行政 [Religious administration], XIII (1939), 25-49.
- . *Shūkyō hōjin hō no kisoteki kenkyū* 宗教法人法の基礎的研究 [Studies on the foundations of the Religious Juridical Persons Law]. Tokyo, 1969.
- Inoue Tetsujirō 井上哲次郎. "Kyōiku to shūkyō no shōtotsu (1)" 教育と宗教の衝突 [Conflict between educational philosophy and religious goals, part 1], *Kyōiku jiron* 教育時論 [Education review], CCLXXIX (January, 1893), 14-19.
- . *Kyōiku to shūkyō no shōtotsu* 教育と宗教の衝突 [Conflict between educational philosophy and religious goals]. Tokyo, 1893.
- International Institute for the Study of Religions, ed. *Religion and State in Japan*. Tokyo, 1959.
- Itō Hirobumi 伊藤博文. *Commentaries on the Constitution of the Empire of Japan*. Tokyo, 1889.
- . "Honpō kenpō scitei no yurai" 本邦憲法制定の由来 [Background of the making of the Japanese constitution], *Kokka gakkai zasshi* 国家学会雑誌 [Journal of political science], XI (1897), 417-428, 529-544.
- Iwakura kō kyūski hozonkai 岩倉公旧蹟保存会, ed. *Iwakurakō jikki* 岩倉公実記 [Records of Prince Iwakura], 3 vols. Tokyo, 1927-1928.
- Izu Narumi 井津鳴海. "Meiji yonjū-go nen no sankyōsha kaidō" 明治四十五年の三教者会同 [Conference of government officials with leaders of Buddhism, Christianity, and Shinto in 1912], *Shūkyō gyōsei* 宗教行政 [Religious administration], X (1934), 57-65.
- Japan. Naikaku Kanpō Kyoku 内閣官報局 [Cabinet official gazette bureau]. *Hōrei zensho* 法令全書 [Complete collection of laws and ordinances]. Monthly issues. Tokyo, 1967-1945.
- . ——. *Kanpō* 官報 [Official gazette].
- . Dainihon teikoku gikaishi kankō kai 大日本帝國議會史刊行會 [Diet record publishers]. *Dainihon teikoku gikaishi* 大日本帝國議會史 [Japanese parliamentary record].
- . Monbushō 文部省 [Ministry of education]. *Fifty-Fourth Annual Report of the Minister of State for Education for the Fifteenth Statistical Year of Taishō*. Tokyo, 1932.
- . ——. *Shūkyō hōrei ruisan* 宗教法令類纂 [Collection of laws and ordinances on religion]. Tokyo, 1934.
- . Gaimushō 外務省 [Ministry of foreign affairs]. *Dainihon gaikō monjō* 大日本外交文書 [Japanese diplomatic documents], 9 vols. Tokyo, 1936-1940.
- . Daishin'in 大審院 [Supreme court]. *Daishin'in keiji hanrei shū* 大審院刑事判

- 例集 [Collection of the precedents of the Supreme Court on penal cases], 22 vols. Tokyo, 1922-1943.
- Jinja Honchō 神社本庁. *Ise jingū no seido kaisei ni tsuite* 伊勢神宮の制度改正について [Toward revision of the status of the Grand Shrine of Ise]. Tokyo, 1959.
- , ed. *Jinja honchō jūgo-nen shi* 神社本庁十五年史 [The first fifteen years in the history of the Association of Shinto Shrines]. Tokyo, 1961.
- Jinja Shinpō Seikyō Kenkyūshitsu 神社新報政教研究室, ed. *Jingū to kenpō* 神宮と憲法 [The Grand Shrine of Ise and the Japanese constitution]. Tokyo, 1963.
- Kanamori Tsūrin 金森通倫. “Teishitsu oyobi sosen ni taisuru kei’i” 帝室及び祖先に対する敬意 [Respect to the Imperial family and the ancestors], *Kirisutokyō shinbun* 基督教新聞 [Christianity news], CCCXCIII (February 6, 1891), 5-6.
- Kaneko Hitoshi 兼子仁, ed. *Kyōiku shō roppō* 教育小六法 [Concise dictionary of laws on education]. Tokyo, 1968.
- Karasawa Tomitarō 唐沢富太郎. “Changes in Japanese Education as Revealed in Textbooks,” *Japan Quarterly*, II (1955), 365-383.
- Kashiwagi Gien 柏木義門. “Chokugo to kirisutokyō” 勅語と基督教 [The Imperial Rescript on Education and Christianity],” *Dōshisha bungaku* 同志社文学 [Dōshisha University literary journal], LIX (Kyoto, Nov., 1892), 1-7; LX (Dec., 1892), 2-7.
- Katō Hiroyuki 加藤弘之. *Shinsei tai’i* 真政大意 [An outline of true government]. Tokyo, 1870.
- Katz, Wilbur. “Freedom of Religion vs. Separation,” in Earl Raab, ed., *Religious Conflicts in America*, 164-176. New York, 1964.
- Kigensetsu Mondai Reuraku Kaigi 紀元節問題連絡会議, ed. *Sensō jūmbi no shisō kōsei o hihan suru, 1968.2.11 no kiroku* 戦争準備の思想攻勢を批判する—1968年2月11日の記録 [Record of the anti-revivalist movement of February 11, 1968: a critique of the ideological orientation looking toward war preparations]. Tokyo, 1968.
- Kishimoto Hideo 岸本英夫. “Arashi no naka no jinja shintō” 嵐の中の神社神道 [Shrine Shinto in turmoil] in Shin Shū Ren 新宗連, ed., *Sengo shūkyō kaisōroku* 戦後宗教回想録 [Reminiscences of postwar religious situations], 195-281. Tokyo, 1963.
- , ed. *Meiji bunka shi dai 6 kan shūkyō hen* 明治文化史第六卷宗教篇 [Japanese culture in the Meiji era, Vol. 6: Religions]. Tokyo, 1954.
- , ed. and John F. Howes, tr. *Japanese Religion in the Meiji Era*. Tokyo, 1956.
- Komatsu Midori 小松緑, ed. *Itō kō zenshū* 伊藤公全集 [Collected works and materials of Itō Hirobumi], 3 vols. Tokyo, 1927.
- “Kōtō chūgakkō no fukei jiken” 高等中学校の不敬事件 [The lese majesty incident at a higher preparatory school], *Nippon* 日本 [Japan], DCXXVI (Jan., 1891), 2.
- Kozaki Hiromichi 小崎弘道. *Kokka to shūkyō* 国家と宗教 [State and religion]. Tokyo, 1938.
- Kujō Yasuke 九条弥助. “Yasukuni jinja kokka goji o meguru ronsō” 靖国神社国

Appendixes and Bibliography

- 家護持をめぐる論争 [Disputes concerning state support for Yasukuni shrine], *Keizai ōrai* 経済往来 [Economic review], (Nov., 1967), 265-273.
- Kuwata Shūen 桑田秀延. "Shūkyō no jiyū no ichi" 宗教の自由の位置 [The place of religious freedom] in *Nihon Kirisuto Kyōdan Senkyō Kenkyūsho* 日本基督教団宣教研究所, ed., *Komichi no jinja mondai* 今日の神社問題 [The shrine question today], 1-8. Tokyo, 1959.
- Kyōiku ni kansuru chokugo kanpatsu gojū-nen kinen shiryō tenran zuroku* 教育に関する勅語 渙発五十年記念資料展覧図録 [Illustrated catalog of an exhibit of materials in commemoration of the fiftieth anniversary of the promulgation of the Imperial Rescript on Education]. Tokyo, 1940.
- "Kyōiku to shūkyō no kankei ni tsuki Inoue Tetsujirō shi no danwa" 教育と宗教の関係につき井上哲次郎氏の談話 [An interview with Inoue Tetsujirō, Esq. on the relation between education and religion], *Kyōiku jiron* 教育時論 [Education review], CCLXXII (Nov., 1892), 24-26.
- Lawry, Charles W. *To Pray or Not To Pray*. Washington, D.C., 1963.
- McLaren, W. W. "Japanese Government Documents," *Transactions of the Asiatic Society of Japan*, First Series, XLII, 1 (1914).
- Maeda Chōta 前田長太. "Inoue hakushi no kyōiku to shūkyō no shōtotsu ron o yomu" 井上博士の「教育と宗教ノ衝突」論を読む [On reading Professor Inoue's article on the conflict between education and religion], in Seki Fusaku 関阜作, ed., *Inoue hakushi to kirisuto kyōto* 井上博士と基督教徒 [Dr. Inoue and Christians], 323-341.
- Marnas, Francisque. *La religion de Jésus ressuscitée au Japon*, 2 vols. Paris, 1896, 1897.
- "Matsuda bunshō no shūkyōsha kondankai" 松田文相の宗教者懇談会 [Conversation of Minister of Education Matsuda with religious leaders], *Shūkyō gyōsei* 宗教行政 [Religious administration], X (1934), 84-90.
- Matsumoto Shigetoshi 松本重敏. "Daishin'in no iken saiban, shinkyō no jiyū o jū-rinsu" 大審院の違憲裁判—信教の自由を蹂躪す [Supreme Court decision tramples on religious freedom in violation of the constitution], *Yomiuri shinbun* 読売新聞 (Nov. 18-22, 1931), 4.
- . "Daishin'in o ronzu" 大審院を論ず [A criticism of the Supreme Court], *Hōritsu shinbō* 法律新報 [Judicial review], CCLXXVII (Jan., 1932), 4-7.
- . "Shinkyō no iken saiban ni tsuite, Shimomura Ju'ichi kun ni kotau" 信教の違憲裁判について—下村寿一君に答う [Answer to Mr. Shimomura Ju'ichi's comment on the unconstitutional Supreme Court judgment on religious belief], *Yomiuri shinbun* 読売新聞 (Dec. 3-4, 1931), 4.
- Matsuo Chōzō 松尾長造. *Shūkyō dantai hō kaisetsu* 宗教団体法解説 [Commentaries on the Religious Organizations Law]. Tokyo, 1939.
- Mayo, Marlene J. "The Iwakura Mission to the United States and Europe, 1871-1873," *Columbia University East Asian Studies*, No. 6: *Researches in the Social Sciences on Japan*, II, 28-47. New York, 1959.
- Miller, Frank. *Minobe Tatsukichi: Interpreter of Constitutionalism in Japan*. Berkeley

and Los Angeles, 1965.

Miller, Hunter. *Treaties and Other International Acts of the United States of America*, 8 vols. Washington, D. C., 1942-48.

Minobe Tatsukichi 美濃部達吉. *Kenpō satsuyō* 憲法撮要 [Essentials of the constitution]. Tokyo, 1923.

———. “Shūkyō dantai hōan to shinkyō no jiyū, Shimomura shūkyō kyokuchō ni kotau” 宗教団体法案と信教の自由—下村宗教局長に答う [The conflict of the religious organizations bill with religious freedom, a reply to Religions Bureau Superintendent Shimomura], *Yomiuri shinbun* 読売新聞 (Feb. 26-Mar. 1, 1929), 4.

Miyakoshi Shin'ichirō 宮腰伸一郎. *Nihon kensei shi kiso shiryō* 日本憲政史基礎資料 [Basic historical materials of Japanese constitutional government]. Tokyo, 1939.

Miyazaki, K. “The Proposed Law for the Regulation of Religion,” *Japan Christian Quarterly*, I, 3 (Fall, 1926), 266-271.

Miyazawa Toshiyoshi 宮沢俊義. *Nihonkoku kenpō* 日本国憲法 [Constitution of Japan]. Tokyo, 1958.

Mori Arinori 森有礼. “Religious Freedom in Japan. A Memorial and Draft of Charter,” in Yoshino Sakuzō 吉野作造, ed., *Meiji bunka zenshū* 明治文化全集, XI, 1-13 [534-546].

Morita Ryō 森田良. “Fukci jiken o ronji waga seikyōkai no shugi o akiraka ni su” 不敬事件を論じ我が正教会の主義を明らかにす [Clarification of the principles of the Orthodox church through a discussion of the lese majesty incident], *Seikyō shūnpō* 正教新報, CCXL (Feb. 15, 1891), 5-8.

Murakami Senjō 村上專精 et al., eds. *Shinbutsu bunri shiryō* 神仏分離資料 [Collection of materials on the separation of Shinto and Buddhism], 5 vols. Tokyo, 1910.

Murakami Shigeyoshi 村上重良. *Kindai minshū shūkyō shi no kenkyū* 近代民衆宗教史の研究 [Popular religious movements in modern Japanese history]. Kyoto, 1963.

———. *Kindai nihon no shūkyō sha* 近代日本の宗教者 [Religious leaders of modern Japan]. Tokyo, 1967.

Nezu Masashi 禰津正志. “Meiji shonen no kirishitan tsuihō to teimei kakkoku no taido” 明治初年の切支丹追放と締盟各国の態度 [Japan's persecution of native Christians and the reaction of the treaty powers in the early Meiji era], *Shigaku zasshi* 史学雑誌 [Journal of historical studies], XLVI, 6 (June, 1935), 87-110.

Nihon Izoku Kai 日本遺族会, ed. *Nihon izoku kai jūgo-nen shi* 日本遺族十五年史 [The first fifteen years in the history of the Bereaved Families Association of Japan]. Tokyo, 1964.

———. *Yasukuni jinja kokka goji yōkō* 靖国神社国家護持要綱 [Prospects for the nationalization of Yasukuni shrine]. Tokyo, 1964.

Nihon Kirisuto Kyōdan Senkyō Kenkyūsho 日本基督教団宣教研究所 [Research In-

Appendixes and Bibliography

- stitute on the Mission of the Church, United Church of Christ in Japan]. ed. *Komichi no jinja mondai* 今日の神社問題 [The shrine question today]. Tokyo, 1959.
- Offner, Clark, and Henry van Straelen. *Modern Japanese Religions*. New York, 1963.
- Ōishi Shūten 大石秀典. "Shin shū ren kessei jūroku nen o kaerimite" 新宗連結成十六年を顧みて [Recollections of the sixteen years since the founding of the Union of Religious Organizations of New Japan], *Shin shūkyō shinbun* 新宗教新聞 (Oct. 20, 1967), 1.
- Ōishi Yoshio 大石義雄. "Jingū to kokka" 神宮と国家 [The Grand Shrine of Ise and the Japanese state], in *Jinja Shinpōsha Seikyō Kenkyūshitsu* 神社新報社政教研究室, ed., *Jingū to kenpō* 神宮と憲法 [The Grand Shrine of Ise and the Japanese constitution]. Tokyo, 1963.
- . "Religion, the State and the Constitution," *Religion and the State in Japan*, 21-40.
- Ojima, Sancharu. "The Religious Organizations Bill," *Japan Christian Quarterly*, IV, 2 (Summer, 1929), 108-118.
- Oka Yoshitake 岡義武. "Meiji jūsan-nen ni okeru Chikuzen kyōsai kai no kenpō shian" 明治十三年に於ける筑前共済会の憲法私案 [Private draft constitution of 1880 by the Chikuzen Kyōsai Kai], *Kokka gakkai zasshi* 国家学会雑誌 [Journal of political science], XLVII, 12 (Dec., 1933), 69-91.
- Okada Kancnori 岡田包義. *Jingi seido taiyō* 神祇制度大要 [Outline of Shinto institutions]. Tokyo, 1936.
- Ōkubo Toshiaki 大久保利謙, ed. *Nishi Amane zenshū* 西周全集 [Collected works of Nishi Amane], 3 vols. Tokyo, 1960-66.
- Osatake Takeki 尾佐竹猛. *Nihon kensei shi* 日本憲政史 [History of Japanese constitutional government]. Tokyo, 1930.
- . *Nihon kenseishi taikō* 日本憲政史大綱 [Fundamentals of the history of Japanese constitutional government], 2 vols. Tokyo, 1938, 1939.
- Ozawa Saburō 小沢三郎. *Nihon purotesutanto shi kenkyū* 日本プロテスタント史研究 [History of Protestantism in Japan]. Tokyo, 1964.
- . *Uchimura Kanzō fukei jiken* 内村鑑三不敬事件 [Uchimura Kanzō lese majesty incident]. Tokyo, 1961.
- Pfeffer, Leo. "Freedom and Separation: America's Contribution to Civilization," in Earl Raab, ed., *Religious Conflict in America*, 152-163. New York, 1964.
- Pineau, Roger, ed. *The Personal Journal of Commodore Matthew C. Perry*. Washington, 1968.
- Pittau, Joseph. *Political Thought in Early Meiji Japan*. Cambridge, Massachusetts, 1967.
- Quigley, Harold. *Japanese Government and Politics*. New York, 1932.
- Reischauer, Edwin O., John K. Fairbank, and Albert M. Craig. *East Asia: The Modern Transformation*. Boston, 1965.

- Reischauer, August Karl. "The Development of Religious Liberty in Modern Japan," *Chinese Recorder*, LXIII, 12 (Shanghai, 1927), 751-757.
- Ross, Floyd H. "Shinto and Japanese Ethical Life," *Proceedings of the Second International Conference for Shinto Studies*, 39-45. Tokyo, 1968.
- Saba Wataru 佐波亘, ed. *Uemura Masahisa to sono jidai* 植村正久とその時代 [Uemura Masahisa and his era], 5 vols. Tokyo, 1938.
- Sakatani Yoshio 阪谷芳男, ed. *Segai Inoue kō den* 世外井上侯伝 [Biography of Marquis Inoue]. Tokyo, 1933.
- Seimiya Shirō 清宮四郎, ed. *Kenpō jiten* 憲法事典 [Encyclopedia of the constitution]. Tokyo, 1960.
- Seki Fusaku 関卓作, ed. *Inoue hakushi to kirisuto kyōto* 井上博士と基督教徒 [Dr. Inoue and the Christians]. Tokyo, 1893.
- Shibusawa Eiichi 渋沢栄一, ed. *Tokugawa Keiki kō den* 徳川慶喜公伝 [Biography of Prince Tokugawa Keiki], 8 vols. Tokyo, 1917-18.
- "Shihen o raihai suru wa kirisuto kyōgi ni hansu" 詩篇を礼拝するは基督教義に反す [To worship a piece of paper is against Christian doctrine], *Mitsugon kyōhō* 密厳教報 [Journal of esoteric Buddhism], XXXII (Jan., 1891), 25.
- Shimaji Mokurai 島地黙雷, "Fukei jiken no tenmasu" 不敬事件の顛末 [Details of the lese majesty incident], *Reichikai zasshi* 令知会雑誌 [Journal of the enlightenment association], LXXXIII (Feb., 1891), 38-39.
- . "Fukei jiken o ronzu" 不敬事件を論ず [Comments on the lese majesty incident], *Reichikai zasshi* 令知会雑誌 [Journal of the enlightenment association], LXXXIII (Feb., 1891), 4-5.
- Shimizu Masato 清水雅人, ed. *Konnichi no shūkyō* 今日の宗教 [Religions today]. Tokyo, 1967.
- Shimizu Shin 清水伸, *Dokuō ni okeru Itō Hirobumi no kenpō torishirabe to Nihon kenpō* 独塊に於ける伊藤博文の憲法取調べと日本憲法 [Itō Hirobumi's investigation of constitutions in Germany and Austria and the Japanese constitution]. Tokyo, 1935.
- . *Teikoku kenpō seitei kaigi* 帝国憲法制定会議 [Ratification congress of the Meiji constitution at the Privy Council]. Tokyo, 1940.
- Shimomura Ju'ichi 下村寿一, "Iken saiban ni tsuite futatabi Matsumoto hakushi ni tadasu" 違憲裁判について再び松本博士に尋ず [Another question to Dr. Matsumoto about the constitutionality of the Supreme Court decision on the Way of Man Foundation case], *Yomiuri shinbun* 読売新聞 (Dec. 11-13, 1931), 4.
- . "Matsumoto Shigetoshi hakushi no daishin'in no iken saiban ni tsuite" 松本重敏博士の大審院の違憲裁判について [Comments on Dr. Matsumoto Shigetoshi's article on the unconstitutionality of the Supreme Court judgment on the Way of Man Foundation case], *Yomiuri shinbun* 読売新聞 (Nov. 28-Dec. 1, 1931), 4.
- . *Okada Ryōhei* 岡田良平 [Biography of Okada Ryōhei]. Tokyo, 1944.
- . "Shūkyō kessha no jiyū ni tsuite Minobe hakushi no kōkyō o kou" 宗教結社

Appendixes and Bibliography

- の自由について美濃部博士の高教を請う [A criticism of Dr. Minobe's thesis on freedom of religious association], *Yomiuri shinbun* 読売新聞 (Feb. 23, 1929), 4. Shinbun shūsei Meiji hennenshi hensankai 新聞集成明治編年史編纂会, ed. *Shinbun shūsei Meiji hennenshi* 新聞集成明治編年史 [History of the Meiji era through newspaper clippings], 15 vols. Tokyo, 1936-40.
- “Shinsho no chokugo” 親書の勅語 [Imperial rescript with Imperial sign manual], *Kōyūkai zasshi* 校友会雑誌 [Journal of the students and friends of the First Higher Preparatory School], III, 41-42. Tokyo, 1891.
- “Shinkyō jiyū dōmei sawagu. iinkai kakuchi ni tsūhō su” 信教自由同盟騒ぐ—委員会各地に通報す [Religious Freedom League rises up: notices sent to all local committees], *Yomiuri shinbun* 読売新聞 (Dec. 4, 1931), 4.
- “Shinkyō jiyū, seikyō bunri kara, kokka kanri ni wa zettai hantai: rijikai de manjō itchi de ketsugi suru” 信教自由, 政教分離から, 国家管理には絶対反対—理事会で万場一致で決議する [The board of directors unanimously resolve to oppose state support for Yasukuni shrine, basing their stand on the principles of religious freedom and separation of church and state], *Shin shūkyō shinbun* 新宗教新聞 (May 5, 1968), 1.
- Shin shūkyō shinbun* 新宗教新聞 [Journal of the Union of Religious Organizations of New Japan].
- Shin Shū Ren Chōsa Shitsu 新宗連調査室 [Research Department, Union of Religious Organizations of New Japan], ed. *Sengo shūkyō kaisō roku* 戦後宗教回想録 [Reminiscences of postwar religious situations]. Tokyo, 1963.
- Shively, Donald. “Motoda Eifu, Confucian Lecturer to the Meiji Emperor,” in David Navison and Arthur Wright, eds., *Confucianism in Action*, 302-333. Stanford, 1959.
- . “Nishimura Shigeki: A Confucian View of Modernization” in Marius B. Jansen, ed., *Changing Japanese Attitudes Toward Modernization*, 193-241. Princeton, 1965.
- “The Shrine Question: An Interview with the Hon. R. Mizuno, Late Minister of Education,” *Japan Christian Quarterly*, V, 3 (Autumn, 1930), 58-63.
- “Shūdanhō tsūka o bunshō dannensu” 宗団法通過を文相断念す [Minister of Education gives up idea of having the religious organizations bill passed], *Yomiuri shinbun* 読売新聞 (March 19, 1929), 2.
- “Shūkyō hō an to kaku shūha” 宗教法案と各宗派 [The religions bill and the Buddhist sects], *Tōkyō asahi shinbun* 東京朝日新聞 (Dec. 12, 1889).
- “Shūkyō hō an to kaku shūha” 宗教法案と各宗派 [The religions bill and the reactions of religious bodies], *Nippon* 日本 (Dec. 12, 1889) in *Shinbun shūsei Meiji hennenshi* 新聞集成明治編年史, X, 472.
- “Shūkyō jiron: tamatta mono de nai” 宗教時論—たまったものでない [Comments on current religious circles: Too much], *Yomiuri shinbun* 読売新聞 (Nov. 22, 1931), 4.
- “Shūkyō kessha no jiyū ni tsuite, Minobe Tatsukichi shi dan” 宗教結社の自由につ

- いて、美濃部達吉氏談 [Interview with Mr. Minobe Tatsukichi on the issue of freedom of religious association], *Yomiuri shinbun* 読売新聞 (Feb. 20, 1929), 4. Shunbokō tsuishōkai 春叢公追頌会, ed. *Itō Hirobumi den* 伊藤博文伝 [Biography of Itō Hirobumi], 3 vols. Tokyo, 1940-43.
- Siemes, Johannes. *Hermann Roessler and the Making of the Meiji State with his Commentaries on the Meiji Constitution*. Tokyo, 1966.
- . “Hermann Roessler’s Commentaries on the Meiji Constitution,” *Monumenta Nipponica*, XVII, 1 (Tokyo, 1962), 1-66.
- Supreme Commander for the Allied Powers Government Section. *Political Reorientation of Japan, September 1945 to September 1948*. Washington, D. C., 1949.
- Suzuki Toshiro 鈴木俊郎, ed. *Uchimura Kanzō chosakushū* 内村鑑三著作集 [Selected works of Uchimura Kanzō], 20 vols. Tokyo, 1932-37.
- Suzuki Yasuzō 鈴木安藏. *Jiyū minken* 自由民権 [Movement for freedom and people’s rights]. Tokyo, 1943.
- . “Risshisha no Nihon kenpō mikomi an” 立志社の日本憲法見込案 [Draft constitution for Japan made by Risshisha], *Kokka gakkai zasshi* 国家学会雑誌 [Journal of political science], LIII, 11 (Nov. 1939).
- Tagawa Daikichirō 田川大吉郎. *Kokka to shūkyō* 国家と宗教 [State and religion]. Tokyo, 1938.
- Takagi Hiroo 高木宏夫. “Shūkyō hō” 宗教法 [Religions law] in Ukai Nobushige 鵜飼信成, ed., *Nihon kindai hō hattetsu shi* 日本近代法発達史 [History of the development of law in modern Japan], VII, 1-36. Tokyo, 1959.
- Tanaka Jigobei 田中治吾平. “Shūkyō no jiyū no kiso kannen. Matsumoto hakushi no shoron o hakusu” 宗教の自由の基礎観念—松本博士の所論を博す [Basic ideas of the guarantee of religious freedom, a refutation of Dr. Matsumoto’s thesis], *Yomiuri shinbun* 読売新聞 (Nov. 26-27, 1931), 4.
- Tanaka Jirō 田中二郎. “Religion and the State under the Meiji and the Present Constitutions,” in International Institute for the Study of Religions, ed., *Religion and State in Japan*. Tokyo, 1959.
- Taya Raishun 多屋頼俊. “Ishikawa Shuntai to Higashi-honganji” 石川舜台と東本願寺 [Ishikawa Shuntai and Higashi-honganji] in Ienaga Saburō 家永三郎 et al., eds., *Kōza kindai bukkō* 講座近代仏教 [Lectures on modern Japanese Buddhism], II, 153-170. Tokyo, 1961.
- Teters, Barbara Joan. “The Genrōin and the National Essence Movement,” *Pacific Historical Review*. XXXI (Nov., 1962), 359-378.
- Togoro Shigemoto 戸頃重基. *Kindai nihon no shūkyō to nashonarizumu* 近代日本の宗教とナショナリズム [Religion and nationalism in modern Japan]. Tokyo, 1966.
- Tokushige Asakichi 徳重浅吉. *Ishin seiji shūkyō shi kenkyū* 維新政治宗教史研究 [A study of the Meiji restoration from religious and political perspectives]. Tokyo, 1935.
- Tomura Masahiro 戸村政博. “Yasukuni jinja kokka goji mondai to kirisutoshia no

Appendixes and Bibliography

- sekinin” 靖国神社国家護持問題とキリスト者の責任 [The Christians’ responsibility on the issue of the nationalization of Yasukuni shrine], *Fukuin to sekai* 福音と世界 [Gospel and world], Extra number (Tokyo, May, 1968), 29–36.
- Tsumagi Chūta 妻木忠太, ed. *Kido Kōin nikki* 木戸孝允日記 [Dairy of Kido Kōin], 3 vols. Tokyo, 1932–33.
- Uchimura Kanzō 内村鑑三. *How I Became a Christian*. New York, 1895.
- Ueda Kenji 上田賢治. “Blind-Spots in Shinto Studies” in *Proceedings of the Second International Conference for Shinto Studies*, 101–104. Tokyo, 1968.
- Uemura Masahisa 植村正久. “Fukci zai to kirisutokyō” 不敬罪と基督教 [Lese majesty and Christianity], *Fukuin shūhō* 福音週報 [The weekly evangelist], L (Tokyo, Feb. 20, 1891), 1–2.
- . “Kōmichi no shūkyōron oyobi tokuikuron” 今日の宗教論及び徳育論 [Issues on religion and morality instruction today], in Seki Fusaku 関卓作, ed., *Inoue hakushi to kirisuto kyōto*, 161–180.
- Ukai Nobushige 鵜飼信成, ed. *Nihon kindai hō hattatsu shi* 日本近代法発達史 [History of the development of law in modern Japan], 8 vols. Tokyo, 1953–67.
- Umeda Yoshihiko 梅田義彦. *Nihon shūkyō seido shi* 日本宗教制度史 [History of administrative and legal systems of Japanese religious organizations]. Kyoto, 1962.
- U.S. Congress House of Representatives. *Executive Documents Printed by Order of the House of Representatives during the Third Session of the Fortieth Congress, 1868–69, Part I*.
- U.S. President. *Papers Relating to the Foreign Affairs of the United States Transmitted to Congress with the Annual Message of the President, Dec. 5, 1870*.
- Urakawa Wasaburō 浦川和二郎. *Kirishitan no fukkatsu* 切支丹の復活 [Resurrection of Catholics in Japan], 2 vols. Tokyo, 1927, 1928.
- Warner, Lloyd. *American Life: Dream and Reality*. Chicago, 1953.
- Watanabe Ikujiro 渡辺幾治郎. *Kyōiku chokugo no hongu to kanpatsu no yurai* 教育勅語の本義と渙発の由来 [The fundamental meaning of the Imperial Rescript on Education and the history of its formation]. Tokyo, 1931.
- . *Nihon kenpō seiteishi kō* 日本憲法制定史講 [Lectures on the history of the making of the Japanese constitution]. Tokyo, 1937.
- . *Nihon kensei kiso shiryō* 日本憲政基礎資料 [Basic materials on Japanese constitutional government]. Tokyo, 1939.
- Woodard, William P. *Religion State Relations in Japan*. Tokyo, 1960.
- “Yohai wa kanarazu naki koto no yō ni omoedomo” 余輩は必ず無きことのように思えども [I hope the report was a mistake], *Yūbin hōchi shinbun* 郵便報知新聞 [Daily mail news] (Jan. 28, 1891), 1.
- Yokoi Tokio 横井時雄. “Shasetsu: futatabi reihai jiken ni tsuite” 社説—再び礼拝事件について [Editorial: Another comment on the worship incident], *Kirisutokyō shinbun* 基督教新聞 [Christianity news], CCCIV (Feb. 27, 1891), 3.
- . “Shōtotsu osoruru ni tarazu” 衝突恐るるに足らず [Clash need not be feared]

Yoshiya Abe

- in Seki Fusaku 関阜作, ed., *Inoue hakushi to kirisuto kyōto* 井上博士と基督教徒, 255-263.
- , “Tokuiku ni kansuru jiron to kirisutokyō” 徳育に関する時論と基督教 [Current arguments on moral education versus Christianity] in Seki Fusaku 関阜作, ed., *Inoue hakushi to kirisuto kyōto* 井上博士と基督教徒, 21-34.
- Yomiuri shinbun* 読売新聞 [The Yomiuri daily and evening news].
- Yoshida Kyūichi 吉田久一. *Nihon kindai bukkyōshi kenkyū* 日本近代仏教史研究 [A study of Buddhism in modern Japanese history]. Tokyo, 1959.
- Yoshida Sakuzō 吉田作造. “Kenpō happu izen ni okeru kenpō sho sōan” 憲法発布以前に於ける憲法諸草案 [Draft constitutions prepared before the promulgation of the Meiji constitution], *Kokka gakkai zasshi* 国家学会雑誌 [Journal of political science], XLII (July, 1927), 7.
- , “Okada bunshō no shakai shugi kenkyū 岡田文相の社会主義研究 [Minister of Education Okada’s studies on socialism], *Meiji bunka kenkyū* 明治文化研究 [Studies on Meiji culture], VIII, 331-339. Tokyo, 1948.
- , ed. *Meiji bunka zenshū* 明治文化全集 [Collected works of Meiji culture], 24 vols. Tokyo, 1928-30.

The editorial staff of this journal wishes to apologize to Dr. R. J. Zwi Werblowsky, Professor of Comparative Religion at the Hebrew University of Jerusalem, for inadvertently publishing two articles (Vol. X, Nos. 1-2, pp. 138-141 and Nos. 3-4, pp. 286-303) without first having received his consent or offered him an opportunity to recast his material. This appears to have been due to the confused state of affairs in the office attendant on the death of the previous editor. At any rate we offer our sincere apologies both for this lapse and for any embarrassment it may have caused Professor Werblowsky.