Japanese scholars will welcome the re-publication in paperbacks of an unabridged, corrected edition of the valuable study of *Buddhist Logic* by the famous Russian scholar, F. Th. Stcherbatsky, which was first published by the Academy of Sciences of the U.S.S.R., Leningrad about 1930. The contents as described on the back cover, are as follows:

"The first volume is devoted to a history of Indian logic with Central Asiatic continuations, and then to a detailed exposition of the Dignaga system in terms of theory of knowledge, the sensible world (including causation, sense perception, and ultimate reality); the mentally constructed world (judgement, inference, the syllogism, logical fallacies); negation (law of contradiction, universals, dialectic), and the reality of the external world."
REVIEWS

The second volume is devoted primarily to a translation of Dharma-kirti's Nyayabindu, with Dharmottara's commentary. Appendices contain translations from Tibetan logical treatises, Hindu attacks on Buddhist logic, etc.” (W. P. W.)